Integrity, and Fidelity to the Cause of Christ.

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BAPTIST RECORD.

TERMS OF SUBSCRIPTION, (Invariably One Year Six Months...... 100

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SPECIAL RULES.

1. Always write concerning business matters on a separate sheet of paper from every thing designed for publica-

on application.

The RECORD has a large circulation

n Mississippi, Louisiana and other outhern States, among the substan-ial people of each community and tial people of each community and is therefore a good ADVERTISING MEDI-UM. A limited number of good adver-tisements will be admitted. Frauds and humbugs will not be advertised at any price, if we know it. If any such should gain admission into our columns at any time they will be promptly exposed. In dealing with those who advertise with us please say to them you saw their advertisement in our columns at any time they will be promptly exposed. In dealing with those who advertise with us please say to them you saw their advertisement in our columns.

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tary resolutions, not exceeding 100 words in length, published free; for all excess of this limit we will charge 2cts, for each additional word.

Address everything to

BAPTIST RECORD, Jackson, Miss.

POETRY.

INTEMPERANCE.

Thou Monster! thou crusher of hearts, Thou hast filled a thousand graves, Thou steepest in thy venom the darts Of Bacchus, that pierce the true and

Writhing in thy deadly embrace. Thou drawest in life's short span; And on God's image leavest thy slimy

trace. Thy drink, is the widow's tea. And thy music, the orphan's cry, Thy joy is the mother's fear, Thy laugh, a bruised heart's sigh.

With crime thou feedest a nation's wail It's heart throbs with anguish and

leavest to its memory, but a sad tale

Of the dark days of thy despotic reign.

Thy drunken arms bear the record of

The marred page, in the history of states,

On it thou writest thy hideo With tottering footsteps and reeling gaits.

Grand Reason thou dost dethrone, And clothe it in the garb of silly simplicity; Turnest the sweetest music to a wail-

ing tone, And rob life of its intended felicity.

Thou wouldst make the world a wil-

And woman a second Hagar ; there Thou wouldst crush her heart's tender-

And make her wander in despair.

Wretchedness and poverty follow in thy trail, Marked by the haggard faces and

bleeding hearts, And the very winds tremble with the sad tale.

FOREIGN LETTER.

SALTILLO, MEXICO.

We all sympathised with you greatly in your loss and we hope to lifeless church needs to be told what Lord's work. Shall we withhold it John Doe is in possession of a see the brethren make good their promises of material assistance. One thousand new names can be easily obtained by concert of action. The RECORD is always read with greatest pleasure in our mission.

We are just moving into our new tion.

2. Be careful, in sending subscriptions, to write plainty the name of the subscriber, the post office, county and State.

3. In changing your post office be careful to give the post office be careful to give the post office be which you get your paper, as well as that to which you wish it sent.

4. RATES OF ADVERTISING furnished on application.

bouse of worship. Our congregations and membership are growing steadily. I baptized six pupils from the Institute on last Lord's day, making eighty persons baptized by me since June. The Lord be praised. Why cannot we interest our Mississippi friends in this great field, sippi friends in this great field. when the people are so ready to receive the gospel? It is such a

missionary. Then some church or free for actual subscribers.

6. OBITUARY notices and complimenminister as a missionary. Breth-Association could support a native ren, come over and help us.

Just now we are enjoying peace and quietude. Politically there are no revolutionary demonstrations in any part of the Republic. The hope of the people is in the gospel. We shall never have a stable government until there is more religion. Catholicism only develops two qualities in the people,-greed and hypocrisv.

Just now the Methodist and Presbyterian papers are devoting themselves largely to the Baptists in general and myself in particular

Thou exultest in the struggles of man; ordered all his members not to hear us until we quit preaching our doctrines. His pastoral letter reads almost as if it had been issued by his grand-mother Rome.

Faithfully, W. D. POWELL March 22, 1886.

COMMUNICATIONS.

THE CONVENTION PLAN.

Succeed, IF.

BY W. S. WEBB.

Aberdeen a new plan for collecting College Support, or the relation of be pr the funds necessary for carrying on the the churches to Christian Edu-day School work of their own Sun-it. our benevolent work was adopted cation, clip it out and paste it in day School Society.

me briefly outline it. makes an estimate of now much makes an estimate of now much makes an estimate of now much money it will need during the year Ministerial Education, you would also propriations or appointments best the baptism of households, and I fully divided out among the differ simple thing they would be stonish for this purpose. Yet the imperative ment deny the validity of all these ent Associations of the State, giving ed at the amount of inormation needs of the field must be met, and claims. ent Associations of the State, giving to each what it is supposed each can they would gather in one year, this can easily be done if Baptist. Now inasmuch as when they than in bringing to the surface, the it is apportioned among the church, it is now. es according to the ability of each Now let me furnish yo your first will be ready for mailing early in "Show a better title in favor of affu-

derstood it. It is very simple. It and churches for the Clege; this tations, an interesting letter from demand. up
To Mercy, "one drop," the exclama- requires very little machinery to year from the same soure we have the General Secretary, and a tasteful
Well, we are prepared to meet it, put the paper in every family reprerun it. It violates no principle of received less than \$950. This would envelope for individual offerings. for we can show, not only that their Then healingly let a bitter one fall inBaptist polity that I am aware of be alarming were it notor the fact We do not mean that anything shall title is defective in all its parts, and Baptist pointy that I am aware of the "cup."

Baptist pointy that I am aware of the "cup."

Baptist pointy that I am aware of the paper will be helped, and the wanting on our part to make the "son remember" to quench their fear the paper will be helped, and that, they themselves being judges the cause advanced, for I regard it As church is assessed, it is simply ample time to bring 1 arrearages occasion complete in all its appoint we have a title that was never imverish thirst,

Could some wind congeal the tears that for specific benevolence. The ir they will. Will hey? Will ments. Its broad base would span thy realm,
Its glittering point would melt in the contribute, it can in no way be work up your church take an inopportunity, and the \$25,000 we ask Heaven's fire:

Or could their vast volume into an obly be wept over and prayed for tional College? The are yet not wait to get samples. Send for nized by that document.

It is observed is really anxious to do its nearly four months fore the Consulpties needed for your school state. ocean pour,

Swept by the mighty wind of gatherwhole duty, asking them to contribwention. They are od months in ing the usual attendance. They will parties to each other. Its heaving groans would drown the way interfere with that duty. It hundreds of church in this State dress, C. C. Bitting, Bible and Miswe have possession, and will hold ocean's rear.

And in their mad, dashing fury lash might stimulate them, surely it that never have tak a collection sowary Secretary, 1420 Chestnut it until the adverse claimants show fury lash would not hinder them. If a for our educational rk. Will not Street, Philadelphia.

contributing to our benevolent oh istaken this year? I am distressed their duty is.

the pastors ideal pastors, it would upon the churches. undoubtedly work charmingly. The chief responsibility is placed where it rightly belongs-on the pastors. It is built on the supposed fidelity, There in Virginia, as has been earnestness, wisdom and zeal of the abundantly proven, only a certain pastors. It they are not faithful proportion of our people will pay and true to the work, the whole for a Baptist paper. By special efscheme will fail.

pastors will only do their duty. A and for a limited time, but ninetheir shoulders. And I think it is time for which they paid is out. ple is as true now as it ever was. If ingly would seem the part of wis-tablish a better title in himself. pastors would teach the people as dom. Gradually it will grow better. them as they ought to be led, they tist papers as the years pass away, little and there a little, but a child of agent, and, of course, they are not favor of "Affusion." God will learn his duty, if you will likely to become permanent subinstruct him patiently. Our dullest scribers. aged with a church because it developes slowly. Slow and sure developes slowly. Slow and sure development is better than morbid and sure development are development and sure development are specified greening morbid.

do not know how to talk to them on journalism .- Religious Herald.

that subject. Will the pastors allow me to make

church has not been in the habit of the pastors seed oit that a collection THE LAW OF EJECTMENT. jects, asking them to do so, I hope at the falling off of contributions. know what is expected of them, a ets of the Lord's people to do the vails.

Clinton, Miss.

WISE WORDS.

The plan will succeed then if the duced to subscribe by special offers hold against the world.

CHILDREN'S DAY, 1886.

bly be wept over and prayed tor.

If a church is really anxious to do its nearly four months fore the Consupplies needed for your school, statute'a certain amount, will in no which to raise mor. There are be forwarded without delay. Ad-

is no violation of Baptist polity. Iknow the times are hard, but to the Law of Ejectment? If you claim to the better title. A live church is always anxious to there is money enough in the pock. have, you know this principle pre-

or shall we lay it on the altar? Let piece of real estate. Richard Roe sion and they fail to show a better The plan, as above outlined; is Let-us at least ask for it and our has discovered, or thinks he has, title, ours to eject them from the really an ideal one, and if the skirts will be clear. The responsi- that the title of Mr. Doe is defective infant rite holds, because we do churches were ideal churches, and bility is ours now, let us throw it and brings an action in ejectment show a better title. to recover possession. Now it will avail Dick Roe nothing to show that John Doe's title is defective, unless he can also show that his own title is better; failing to do this, he may assail the defective title of the possessor from now to the day of judgment, granting that it is defective. fort, some of the rest may be in and John, being in possession will

You are surrounded by lawyers. fearful responsibility is placed upon tenths of them will fall off when the men eminent in the profession, and have access to many more, any of justly placed there. They are the Doubtless the same thing is true in them or all of them will tell you Heaven appointed leaders and teach-other States. To recognize this that Joha Doe's possession cannot ers of people. Like priest like peofact and govern ourselves accord. be shaken, until the ejector shall es-

they ought to be taught and lead There will be more readers for Bap. possession under the Greek verb services are increasing in interest. baptizee so long that "the memory will in due time respond in some but the improvement must, from the of man runneth not to the contrary; measure to the claim laid upon them. nature of the case, be very slow. and the Baptists claim a title under er. About fifteen written requests Some of them may be slow in learn- Many good people cannot read at the same authority, as old as Christ were left on the table last night ing their duty, but if they have the all, while many others have read so lianity. But one J. W. Dale D. D. of asking special prayer for friends grace of God in their hearts, a good little that they have not acquired a the state of Pennsylvania claims to and relations. The church is small teacher will eventually get them to taste for reading. Such will sublearn it. They may need line upon scribe for a Baptist paper only as and has brought an action in ejectline, precept upon precept, here a the easiest way to get rid of the ment, to recover the possession in meeting will continue for some

Very well; If he is willing to pay the cost of the suit in the event of students sometimes make efficient There are always those who favor failure to maintain it, let him do NOTES FROM SHUQUALAK. men. We should never be discour- new ventures in this line, because his best. But it will be well for

opment "is better than morbid and soon they become a source of put soon they become a source of rests upon the pasters. Most of them, I have no doubt, realize it and them, I have no doubt, realize it and them.

We do not know what better the claims of affusion a hair's-breadth with the sum of \$16.50. This for

When it comes to the baby quesour benevolent work was adopted.

The adopted things this year, for our church at things this year, for our church at Do the brethren generally may understand what that plan is? Let you would have items enough to enderstand what that plan is? Let you would have items enough to enderstand what that plan is? Let you would have items enough to enderstand what that plan is? Let you would have items enough to enderstand what that plan is? The Mission Committee able you to make a half dozer Col- an amount far exceeding the means under the Abrahamic covenant, a is at work this quarter raising funds In the first place, the Convention lege talks. If you will purse the of relief at our command. The So-substitute for circumcision, the for State and Associational Missions. In the first place, the Convention was an estimate of how much same course with Mission and ciety is determined not to make apidentity of "THE CHURCH" in all ages Will report soon. to carry forward successfully all its ways have your quiver full of ar youd the probable contributions of don't know how many more claims. benevolent operations. This is care rows. If brethren would do this churches, schools, and individuals We in bringing our action in eject-

to each what it is supposed each can they would make the Rec-easily raise. At the meeting of each Such a cause would make the Rec-sunday Schools generally say it shall bring their action to eject us from sympathies and interest of the breth-Association, the portion assigned to one ten times as valuable o you as be, and unitedly work to that end. our possession of immersion, we The material for CHILDREN'S DAY make the reasonable demand: and the willingness of each to as item for your new scrapook. Last April. The best features in previous sion and we will promptly surrenyear at this time we hadeceived a programmes have been retained; der possession," it is but fair that Of friends and tamings torn apair.

Sume the barden.

A thousand victims. Dives-like, look

This is the general plan, as I unlittle over \$1500 from adviduals fresh and bright music, choice recibing turn they make of us a similar

church can contribute or refuse or they? That is the quion I would Now let the schools come up to peached, no one disputes the right est development of our members. fail to contribute. If it should fail put to the pastors no Will you the measure of their ability, and this the Court Record, the original pat ent, we can show that we have the

On the first count-immersion,

On the second-we show that our title is, and theirs is not, recognized Did you ever give any attention by the Record, which settles our

> Their case in ejectment-the attempt to eject us from immersion, then must fail, as we have posses-

> > R. E. MELVIN

FULTON, MISS.

I reached this pretty little town on the line of the projected Memphis and Birmingham Railroad, on Sunday last. I found Bro. Lawrence holding a meeting at his church. I preached Sunday night to a good and apparently appreciative congregation.

I waked up Monday morning with sick headache. Bro. Lawrence preached Monday morning and Monday night. Since then I Now "Immerse" has been holding have continued to preach. The by letter. Several have asked pray-

March 24, 1886.

pers. have embarked in the enterprise ant Grove Church, Columbus Asso-

tremble in view of it and are willing friends of Baptist journalism in the towards possession, unless he can the tirst quarter, is a good showing to do their duty when they know South can do than to attempt to en- show for his client a better title. for Pleasant Grove. It exceeded the what it is. I am often appealed to large the subscription lists of papers Let him sustain all the legal fictions expectations of some of the most by some of our best pastors to know already established. Do this, breth- to which he and all his partisans sanguine members, and yet I regard what they ought to say to their peo- ren, and then you will be better pre- have ever resorted, even his last it as but an earnest of what the about the College. They want to pared to rally to the support of any desperate effort, "The immersion of church will do in each of the suclead their people into the duty of new venture which wise men may baptizoo is DEATH BY DROWNING, ceeding quarters. I am much encontributing to its support, but they think proper to make in Baptist still we hold under baptizes, which couraged in the work there. The secures to us the family name, church contains some most excellent while he holds under rantidzoo that material, is in a good community, has not now, and never did have and with proper care and training, a suggestion that will largely relieve Orders are already beginning to the shadow of a title, being decen-under the blessings of God may be-What is it? It can Succeed, and Will them of this difficulty in the future Suppose you provide yourself observance of Our Children's Day, To drop the figure; suppose our oppo- churches in the Association. The with a scrap-book, and every time on the second Sunday in June, prov- nents could disprove immersion, membership is composed largely of you see anything in the Record or ing that Baptist schools are alive to that of itself will not prove effusion. young people, and hence devolves a Last July at the Convention in any other paper on the subject of the opportunity that will on that day be presented for extending the Sunshow a better title we will hold The grace of God, however, is sufficient for all needs.

I trust to be able to report liberal

I hope it is not too late to congratulate the RECORD on the improvement in the appearance of its face, and style of its "get up," So it seems that the fire did good in more ways ren over the State in behalf of the paper. The Lord certainly brings great good oftentimes out of much apparent evil. I hope your most sanguine expectations of the support of the denomination may be realized. I shall make an effort to sented in my churches. 'In such an as an essential factor in the high-

Why doesn't the Corresponding Secretary call on us once in a while at Shuqualak? We would give him a hearty welcome, and the "free exercise of full capacity" in preaching. Fraternally, Come to see us.

H. M. Long.

March 24, 1886.

Subscribe for the RECORD.

GOING HOME.

I guess thou art—if thou are a true are going home to tax in the Lord hath done, for me I may of God; but I could not tell my bath, shall be my heaven for ever. Of both what he has done for thee, up, to tell God home to tax iriends, observe, that a man who is grateful er nor my mother, nor my brethren, forth what he has done for thee, up to tell Go home to the friends, observe, that a man who is grateful er nor my mother, nor my brethren, some here who had gone astray and blessedness to think that you should thus go home! set that pitcher, car the last piece of the last thy bread, leave this dreary cave, Lord bath done for thee and bath mercy which God has shown him: try and argue with you, to induce should thus go nome:

are there, and that your friends are wash thy face untie thy hempen girs had compassion on thee. Unst, here he always thinks that what God you to do so, that I may send you.

In one of the States of America there too, whom God will have made wash thy face until they have made they are to tell, secondly why has done for him is immensely good home his day to be missionaries in there was an infidel who was a great you the instrument of saving. Let dle, and if thou woulds show thy is one in the localities to which you belong, despiser of God, a hater of the Sabgratitude go home to thy friends, and they are in tell it, and then, thirdly, and supremely great. Perhaps when the localities to which you belong, but and they are in tell it, and then your reliance on the Holy Spirit be gratitude.go home to thy friends, and to get the great things the Lord how they with to tell it.

you are telling the story one of your and to ge real preachers, though you bath and all religious institutions entire and honest. Trust not your

has done for thee. Canst thou edity 1. First, then, have so will be self-but fear not to trust him. He the sere leaves of the forest? Can are to tell. It is to be a story of per. And your answer will be self-but fear not to trust him. He the sere leaves of the forest? Can are to tell. It is to be a story of per. And your answer will be self-but fear not to trust him. He the sere leaves of the forest? Can are to tell this to be a great thing to you, but it is first or your Master's sake. Oh! and prayed for him. But among those words to their hearts and so the beasts learn to adore that God smaller to the words to their hearts, and so whom thy gratitude should strive to friends, and tell them how great to me. You say it is little to repent I know on love him: I am sure you the rest, one Elder B —— resolved enable you to minister grace to the whom thy gratitude should strive to friends, and that he have not found at so, it is a do, if yo have proof that he loved to spend a long time in prayer for hearers." honor? Dost thou hope to convert things the Lord nath done for thee, but I have been described by the serious thing to be you. Yn can never think of Geth- the man; after that he got on horse. To close up, by a short, and I these rocks, and wake the echoes in and hath had compassion of the to songs? Nay, go back, dwell with You are not to repair to your houses, brought to know myself to be a semane and of its blood sweat, of back and rode down to the man's think a pleasant turning of the text. to songs? Nay, go back, dwell with You are not to repair to your noises, brought to songs? Nay, go back, dwell with You are not to repair to your noises, brought to songs? Nay, go back, dwell with You are not to repair to your noises, brought to songs? Nay, go back, dwell with You are not to repair to your noises, brought to songs? Nay, go back, dwell with You are not to repair to your noises, brought to you say think a pleasant turning of the text.

That sinner and to confess it do you say a challenge of the was a blacksmith. He to suggest another meaning to it. thy friends, reclaim they kinship and forthwith begin to preach. That sinher and to volve found a of Christflayed by the whip; you left his horse outside, and said, soon, dear friends, very soon with with men, and unite again with they you are not commanded to do the same of th tellows for this is Christs approved are not to begin to take up doctrinal cavior. By the lace, would go to every monastery and and endeavor to firing personal state of the burden ment whe I say to you, for his dear your soul's salvation." He left him, above the stars. every numbery, and say to the your pecunar views and schements, above the stars, above the stars, above the stars, above the stars, where our best friend, our kindred out? If you are what you say you doctrines you have lately learned, fered with it and telt its weight as I home and tell it. What! do you man went inside to his house, after out? If you are what you say you doctrines you have lately learned, tered with it and left its weight as I home and tend to you man went inside to his house, after dwell, are, servants of God, go home to and try to teach these. At least you have for many a long year, you think we in have, so much alone a minute or two, and said to one of Where God our Savier reigns."

You gray headed man has buried you friends. No more of this absurd are not commanded so to do; you would think it no little thing to be you friends. No more of this absurd are not commanded and free through a sight dren, if at hing should be done for argument. here's Elder B all his friends, he has said, "I shall discipline it is not Christs rule, you may, if you please, and none shall emancipated and free through a sight, dren, if at hing should be done for argument. are acting differently from what he hinder you; but you are to go home of the cross. Tell them it is a great them, do n stay many minutes be-been down here, he did not dispute, go to them, but they will not return would have you go home to your tell not what you have believed, but story and they cannot see its great- fore they a tellsug all the compa- and never said a word to me but to me." Soon his Master will say, would have you go nome to your ten not what you have felt-what you real ness shed great tears and tell it to ny, "such are hath given me such this. "I say, I am under great con-, "Thou hast had enough tarrying in ey we would say. Be sisters of ly know to be you own not what them with great carnestness and I and such a esent, and bestowed on cern about your soul; I cannot bear this vale of tears go home to thy of mercy to your own sisters: go great things you have read, but hope they may be Brought to believe me such a sayor. And you should be lost. Ot that fellow, friends I. O. happy hour. O! blesshome to your friends, take care of what great thing the Lord hath done that shall be the

and was the terror of all those who passed by. The authorities had at tempted to curb, he had been bound with fetters and chains, but in the paroxysms of his madness he had torn the chains as under, and broken the fetters in pieces. Attempts had been made to reclaim him, but no man could tame him. He was worse than the wild beasts, for they might be tamed; but his fierce nature would not yield. He was a misery to himself, for he would run upon the moundains by night and day, crying and howling fearfully, curting himself, for he would run upon the moundains by night and day, crying and howling fearfully, curting himself, so the start of the wind how are make a man say to his father. It has the early to have forced to the word of self with the sharp flints, and torturing him self with the sharp flints and torturing his peor body in the most make a man say to his tather and mother. It does not make a man say to his tather and mother. It does not make a man say to his tather and mother. It does not make a man say to his tather and mother. It does not make a man say to his tather and mother. It does not make a man say to his tather and mother. It does not make a man say to his tather and mother. It does not make a man say to his tather and mother. It does not make a man say to his tather and mother. It does not make a man say to his tather and mother. It does not make a man say to his tather and mother. It does not make a man say to his tather and mother. It does not make a man say to his tather and mother. It does not make a man say to his tather and mother. It does not make a man say to his tather and mother. It does not make a man say to his tather and mother. It does not make a man say to his tather and mother. It does not make a man say to his tather and mother. It does not make a man say to his tather and the power of the cerature, and the power of the creature, and the power of the grad his to be man felt himself, and which they to man the power of the creature, and the po

kind; but true religion has never ed to cement them, and make them Tell them of the mighty works of you.

ed to do such a thing, I would seek the bundle of hit with the Lord their undeserved love. Make it a free I hear many of my congregation say. the bundle of hit with the Lord their undeserved love. Make it a free I hear many of my congregation say. out the hermit in his lonely cavern, God, and reunites the several indi- grace story around your tamily fire. Sir, I could relate that story to any go with her to the house of God, for and I would go to him and say, took and remittes the several find grace story around your family fire.

Friend, if thou art what thou dost profess to be, a true servant of the living God, and not a hypocrite, as I guess thou art—if thou art a true

I guess thou art—if thou art a true

grace story around your family fire one sooner than I could to my you love God, and you have said, and your God shall be my people, tale was a grateful because the man said, and tell you something of what I have a loope that your heaven I have a loope that your heaven and to find the Lord Lord Cheighter that story to any you love God, and you have said, one sooner than I could to my you love God, and you have said, and your feed shall be my people, and your God shall be my God, for the means of leading your own beloved brethren and sisters to seek loved brethren and sisters to seek and to find the Lord Lord Cheighter that story to any you love God, and you have said, and your feed that story to any you love God, and you have said, and your feed that story to any you love God, and you have said, and your feed that story to any you love God, and you have said, and your feed that story to any you love God, and you have said, and your feed that story to any you love God, and you have said, and your feed that story to any you love God, and you have said, and your feed that story to any you love God, and you have said, and your feed that story to any you love God, and you have said, and your feed that story to any you love God, and your feed that story to any you love God, and you have said, and your feed that story to any you love God, and you have said, and your feed that story to any you love God, and you have said, and your feed that story to any you love God, and your feed that story to any you love God, and you have said, and your feed that story to any your love feed

tell them what great things the Lord and what of that? are not y name. Dear friends, do What to do with him the minister self, but fear not to trust him. He

your aged parents, turn your own for you not alone what you have are not. May feed grant that con ward in dering how they were and the tears began to roll down his word. "Go home to thy friends!" your aged parents. The went to his wife and And when we go home to our friends houses into convents, do not sit, seen done in the great congregation may tell a grateful story saved when the convents, do not sit, seen done in the great congregation may tell a grateful story. here nursing your pride by a disc, and how great sinners have turned is more worth hearing have take of hell, and by redeeming mercy and said. I can't make this out; in Paradise what shall we do? Why, snatched the as brands from the I never cared about my soul, but first, we will repair to that biest sent

BAPTIST RECORD. "go home to thy friends," "Go home for you. And mark this: there is And lastly, upon this point; it burning? You love Jesus, young here's an elder that has no connection. go nome to thy friends, and tell them how never a more interesting story than to thy friends, and tell them how never a more interesting story than must be a tale told by a poor suner who feels himself not to have deserved who feels himself not to have deserved to tell the tale of his love to you? thee, and bath had compassion on self. The rhyme of the Ancient what he had received. "How he thee, and nath had compassion on thee." It honor is concerned? Will you not back just to tell me he is under conascetic life which is by some consid- because the man who told it was ascetic life which is by some consid- because the man who told it was not a mere act of kindness. but ered to be a divine virtue, is neith himself the mariner. He sat down an act of compassion toward one loved you and died for you? This little while he thought it was time ered to be a divine virtue, is act of compassion toward one or less than a disease of that man whose finger was skinny, who was in misery. Oh! I have "Go home to thy friends and tell was little benevolence, and consewho was in misery. Oh! I have and began to publish in Decapolis heard men tell the story of their contour to tell that dismal story of the ship was little benevolence, and conseto tell that dismal story of the ship was little benevolence, and conseto tell that dismal story of the ship was little benevolence, and conseto tell that dismal story of the ship was little benevolence, and conseto tell that dismal story of the ship was little benevolence, and conseto tell that dismal story of the ship was little benevolence, and conseto tell that dismal story of their spiritual life in the ship was little benevolence, and conseto tell that dismal story of the ship was little benevolence, and conseto tell that dismal story of the ship was little benevolence, and conseto tell that dismal story of the ship was little benevolence, and conseto tell that dismal story of the ship was little benevolence, and conseto tell that dismal story of the ship was little benevolence, and conseto tell that dismal story of the ship was little benevolence, and conseto tell that dismal story of the ship was little benevolence, and conseto tell that dismal story of the ship was little benevolence, and conseto tell that dismal story of the ship was little benevolence. "Go home to thy friends and tell them how great things the Lord hath done for thee, and hath had compassion on thee."—Mark 5: 19.

The case of the man here referred

was little benevolence, and conset to ten that dismar story of the ship done for thee, and hath had compassion on thee."—Mark 5: 19.

was little benevolence, and conset to ten that dismar story of the ship done, and began to pray, and the him, and all men did marvel." So next day he was at the deacon's with you. If Christ has done much asylums, superstition supplied the ship sea. The wedding guest sate have told of their sins as if they did have told of their sins as if they did now great things Jesus had done for the ship, and all men did marvel." So next day he was at the deacon's house, telling him that he too was under concern about his salvation, and all men did marvel." So next day he was at the deacon's house, telling him that he too was under concern about his salvation, and all men did marvel." So next day he was at the deacon's house, telling him that he too was under concern about his salvation, and all men did marvel." So next day he was at the deacon's house, telling him that he too was under concern about his salvation.

The case of the man here referred lack of charity, and silly men and lack of charity and sill men did marvel." So him, and all men did marvel." So him, and all men did marvel." So him, and all men did marvel. The lack of charity and silly men and The case of the man here referred to is a very extraordinary one it occupies a place among the memora.

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The case of the man here referred to is a very extraordinary one it occupies a very extraordi cupies a place among the memora billia of Christ's life, perhaps as high billia of Christ's life, perhaps as high easy laziness. Young has most true either of the evangelists. This poor wretch being possessed with a legion of evil spirits had been driven to something worse than madness. He

Christ, 'I esteem your motive, it is out of gratitude to me, but if you would show your gratitude go home and tell them how great things the large hallow of the best of the body of the b

not tell how thy Shepherd sought thee, and how he found thee? Will then not sit in the grows young of the calcontest. If a county, by majority is a great opportunity. We have

ory shall be enlarged, when your supervisor's district be presented, then every comrade prove a hero. passions shall be purified, and your license shall not be granted. That inderstanding clear, you will find provision is eminently wise, and Chairman State Prohibision Ex. Comthat what was but a tract on earth whatever the result of the county elecwill be a huge tome in heaven. You tion, will of necessity secure the pro-

will at last, when you have been in this general law. heaven a thousand years, break out This, friends of prohibition, is

and exclaim. "O, saints, I have something else to say." Again they will tire counties in which the sale of litell their tales, and again you will quor is prohibited. In not one of interrupt them with, "O, beloved, I those counties can a saloen be opened." have thought of another case of until a majority of the legal voters at God's delivering mercy. And so the ballot-box shall give their permisyou will go on, giving them themes sion. With the growth of moral sen-for songs, finding them the material timent in said counties, educated and for the warp and woof of heavenly strengthened by the operation of a prohibitory law, we expect to hold every one of these fields. say, 'go home to your friends, and tell them what great things the Lord out afresh in the conflict with eleven

Okolona

Saltillo

Fulton

Pontotoc

press is requested to copy :

where endless felicity shall be thy ly defined. Personalities are climi- references given portion. God grant a blessing, for nated, and the one question for the ficulars, address his name's sake.

watchword of moral reform. Around to it public opinion is steadily crystalizing. Communities and shadowed 1420 Chestnut St.

homes claim this as their surest pro-"21.25 11 am The following suggestions are made "21.22 " " tection. to our friends in the several counties: and use 1st. Do not bring on the contest pre-MEETING OF EXEC. COMMITTEE. ISL. DO NOT OTHER OF EXEC. COMMITTEE. eipitately. Develop and organize a The Prohibition Executive Commit-sentiment before the issue is joined

and passed resolutions recommending gressive campaign. Dr. Galloway's Text-Book soon to be 2nd. Perfect your organizations in published, and cautioning the Prohibi- each county. Let there be well set tionists against making the issue per- lected county executive committees, sonal or bringing on the issue in too with a representative from many counties at the same time. They school district. Appoint no nend thorough organisation, and compliment him, but because of his request reports to be sent to the Secre- force and fitness. Invite the co ary at Brookhaven. They also passed ation of the Woman's Christian Temtary at Brookhaven. They also passed ation of the Woman's Christian Temaresolution looking to the securing of perance Union. With their unions COMMISSION public speakers in the several counties. organized in each neighborhood we TENDER their servi-

Chairman Galloway then read the will have efficient co-laborers. following address, which the State 3rd. Avoid personal or politica State 3rd. Avoid personal or political sugar. Molsses, controversies, We have no enemies Rice ad Coffee. TO THE FRIENDS OF PROHIBITION IN to punish. Our mission is to win Our Prices are as friends and shield the sorrowing. Let nothing discount the purity of our The Legislature has met and adjourned, and left on our statute-books and holy mission. We are moral a local option law. Its passage will reformers, and not regulators or po
27 North Pets Street.

mark another epoch in the history of litical doctrinaires. temperance reform in Mississippi. If 4th, Sow down each county with in all respects it does not fully meet wholesome temperance literature. Those who prethe wishes of some ardent friends of Thus we will educate mind and con, or sing, will and thind Hale's Honey ant churches; in walking distance of prohibition in the State, it is substan-science. We must induce the people of Horhound and are the speedlest Canal Street. DIRECTIONS Those tially what we have demanded for to think in order to get them to intel-restorative of the last four years in our annual con-ligently act. Agitation begets con-ventions. Adhering to our declared sideration and that is the life of real sore throat rap purpose to keep the movement disen- reform.

and cast it at his feet, and crown appealed to the legislators without rehim Lord of all. And when we have done that, what shall be our next emerged people the privilege of deterdone that, what shall be our next emerged people the privilege of deterploy? Why, we will tell the blessed mining, by counties: whether or not suffering condition appeals to our paones in heaven what the Lord the matchless evil of the age shall be triotic consideration. Whisky is the HIGH SCHOOL

bath done for us, and how he hath bad compassion on as And how he hath bad compassion on as And how he hath bas been heard and such a law has They can never be fully emancipated.

FOR BOYS AND YOUNG MEN, had compassion on us. And shall been leard and such a law has They can never be fully characteristic Located at Blue Mountain, Tippah Co., Mississian a place rest for its healthsuch a tale be told in heaven? Yes, it shall be, it has been published there before—blush not to tell it yet again—for Jesus has told it before. blush has told it before. thou shalt be gathered in wilt thou months of any general election. By flag of freedom over the empire of

thou not sit in the grassy meads of vote, declares in favor of the sale, then become to the Kingdom for such a heaven, and tell the story of thine before license to retail can be granted time as this." And this opportunity own redemption? Wilt thou not talk to any applicant within an incorposis the measure of our responsibility. The Thirty-fifth Annual Session be with thy brethren and the sisters, rated town or supervisor's district, he Every friend of freedom must be up gas on Wednesday, September 23rd. and hath brought thee there. Per twenty-five owners of real estate with- slumber on his post. If the contest A full and efficient Faculty, haps thou sayest. It will be a very in such municipality or district. That in each county is managed discreetly short story. Ah! it would be if petition must be filed and lie over for there is little doubt but that threeyou could write now. A little book thirty days to await counter petitions. fourths of them will declare for promight be the whole of your biography; but up there, when your mem by the control of the qualified phy; but up there, when your mem by the control of the qualified phy; but up there, when your mem by the control of the qualified phy; but up there, when your mem by the control of the qualified phy; but up there, when your mem by the control of the qualified phy; but up there, when your mem by the control of the qualified phy; but up there, when your mem by the control of the qualified phy; but up there, when your mem by the control of the qualified phy; but up there, when your mem by the control of the qualified phy; but up there when your mem by the control of the qualified phy; but up there when your mem by the control of the qualified phy; but up there when your mem by the control of the qualified phy; but up there when your mem by the control of the qualified phy; but up there when your mem by the control of the qualified phy; but up there when your mem by the control of the qualified phy; but up there when your mem by the control of the qualified phy; but up there were the control of the qualified phy; but up there were the control of the qualified phy; but up there were the control of the qualified phy; but up there were the control of the qualified phy; but up there were the control of the qualified phy; but up there were the control of the qualified phy; but up the control of the qualified phy; but up the control of the qualified phy; but up the control of the qualified phy the control of the qualified phy the control of the qualified phy; but up the control of the qualified phy the control of the qualified phy the control of the qualified phy the control of the qualified phy; but up the control of the qualified phy the control of the qualified p

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ky. In such a contest is it difficult to:

ti. forecast what the people of Mississippi J. H. GIMBRELL. Will do? On which side the line of public morals they will stand?

Secretary Public morals they will stand?

Corresponding and Financial Secretary of the State Prohibition Executive Committee, will speak at the work are becoming strong. The little work are becoming strong. The little company of a few years ago has become a great army. Statesmen and political leaders have heard the distant thunder of the tramping hosts. We are no longer derided and demounted by a family strong of the particular of the prize, it will not be awarded. If, on the other hand, there shall be many tracts, besides the one taking the prize, teat are deemed worthy of publication, they will said the company of a few years ago has become a great army. Statesmen and political leaders have heard the distant thunder of the tramping hosts. We are no longer derided and demounted as famatics and inquisitors, except by a certain ignorant stripe and stamp, and the principles on which we stand are recognized as fundamental, and righteous as the other hand, the prize that the publication Society offers a prize of 500 for the best four-paged tract on the general subject of "Giving to the cause of Christ."

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B. GRIFFITH, Sec'y.,

Grant Parish

hort Division Scap Send and buy a recipe and The Prohibition Executive Committee held a meeting last Thursday night tee held a meeting last Thursday night eriessive campaign.

Arrange for a vigorous, vigilant, ag- "RIGHT" to make it from M. L. PAYLE.

seture, declaim of street cars and a number of Protestwoice in cases of coming on the L.C. R. R. take the Red hoarseness. It at eures coughs and car at the Depot, get off at Carondelet and completely, and a walk of t blocks will bring them P. O. BOX 346 Sold by all Drug s at 25c; 50c and \$1. to the house.

where Jesus sits, take off our crown tangled from party politics, we have 5th. Let special attention be given BLUE MOUNTAIN Book and Job Printing.

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again—for Jesus has told it before, which is friends and neighbors saying unto them, Rejoice with me for I have found my sheep which was lost. And thon, poor sheep, them shell he getter that the control of any general election. By

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tell them what great things the Lord hath had done for thee, and hath had compassion on thee." Wait a while tarry his leisure, and ye shall soon be gathered to the land of the here after, to the home of the bossest after and the bossest after a TROY, PONTOTOC COUNTY, MISSISSIPPI.

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bedience to Christ's rule, which says to find, but what the Lord has done gratitude.

something worse than madness. He something worse than madness. He fixed his home among the tombs, where he dwelt by night and day, and was the terror of all those who and was the terror of all those who are the off contents. The fixed his home among the tombs, and was the terror of all those who are the off contents. The fixed his home among the tombs, those romantic and absurd conceptant which are the off contents and was the terror of all those who are the off contents. The fixed his home among the tombs, those romantic and absurd conceptant which are the off contents and was the terror of all those who are the off contents and the contents are the off contents. The fixed his home among the tombs, the story of our own conversion, you would interest your friends, all thought the command was, and the thought the command was, thought the command was, and the thought the command was, thought the command was, and the the command was, an

tant fact, namely this, true religion does not break as under the bonds of family relationship. True religion as my father. I now love as my brothing relationship. True religion as my father. I now love as my brothing seldom encroaches upon that sacred as my seldom encroaches upon that sacred and she whom I reverenced as my seldom encroaches upon that sacred and she whom I reverenced as my seldom encroaches upon that sacred and she whom I reverenced as my seldom encroaches upon that sacred and she whom I reverenced as my seldom encroaches upon that sacred are fixed to man though you are you will in the fear not God. Oh! if you have told it to God. When ings, or willings, prayings or seek-leap with in her and make your mother's heart leap within her and make you father than the fear not God. Oh! if you want to make your mother's heart leap within her and make you father the morning wrestle with God and or only the contribution of the fear not God. Oh! if you have told it to God. When you are at home, let no one see your leap within her and make you father than the fear not God. Oh! if you want to make your mother's heart leap within her and make you father. I now love as my brothing about his own do not blush when I say it, she will put in the fear not God. Oh! if you want to make your mother's heart leap within her and make your mother's heart leap within her and make you father. I now love as my brothing about his own do not blush when I say it, she will put in the fear not God. Oh! if you want to make your mother's heart leap with in the fear not God. Oh! if you want to make your mother's heart leap with in the fear not God. Oh! if you want to make your mother's heart leap with find the fear not God. Oh! if you have told it to God. Oh! if you want to make you have told it to God. Oh! if you want to make you have told it to God. Oh! if you want to make you have told it to God. Oh! if you want to make you have told it to God. Oh! if you want to make you have told it to God. Oh! if you want to make you have told seldom encroaches upon that sacred as my and grace of the great fied who ooks are her twice born son, hers from er glad—if you would make that sis. the morning, wrestle with God, and are her twice born son, hers from er glad—if you would make that sis. I had almost said divine, institution and she wholl I reverence as my sister in on sinners in love, and make that sister happy who sent you so many let, whom she shall never part, even the covenant of grave, to be mine the covenant of grave, to be mine his children, heirs of everlasting life. men from their families, and make the covenant of grace, to be families, and make the covenant of grace, to be families, and make the covenant of grace, to be families though death itself shall divide you then you will find it an easy matter them aliens to their flesh and blood. Go home, young man, and tell the tor a brief moment. Go home then against a lamp-post, with your pipe to wrestle with them for God. Seek them aliens to their flesh and blood. Oh! suppose not, any of you, that poor sinners story go home young and tell your friends what great in your mouth—go home and tell Superstition has done that, an awilli superstition, which calls itself Christianity was ever meant to in woman, and open your diary, and things the Lord hath done for you, your mother that her wishes are all if you can to get them one by one,

superstition, which calls itself Christianity, has sundered men from their tianity, has sundered men from their tianity, has sundered men from their tianity, has sundered men from their tianity works of the mighty works of kind, but true religion has never ed to cement them, and make them Tell them of the might work of you.

Remember, he done so. Why if I might be allow. The households which death itself shall God's hand which he hath wrought that saves a soul from death hath done so. Why if I might be allow-ed to do such a thing, I would seek never sever, for it binds them up in in you from his own face, sovereign, why should we tell this story? For

J. B. GAMBRELL, W. S. PENICK,

EDITORIAL.

on Hospitality.

THAT CONFERENCE.

This is done to remind the brethren of the meeting, and urge them
to make an extra effort to come to
this important gathering. Church:

A rexas road discharged a checkenistians who fail to exemplify a checking with deeds. One of the frence, there were several preach thought it wise. Capital has no right the largest city in the State, and it thought it wise. Capital has no right the largest city in the State, and it thought it wise. Capital has no right the largest city in the State, and it thought it wise. Capital has no right to control labor without consent, any ing ideal scenes of want, sorrow and the calm of the meeting. As is usual at the close of a control to define the control to control labor without consent, any ing ideal scenes of want, sorrow and the calm of the meeting. As is usual at the close of a control to this important gathering. Church ces could not do a wiser thing than to send their pastors to the Conterence, and brethren in the ministry will certainly gather fresh inspiration by attendance. The Clinton this important gathering. Church ces could not do a wiser thing than to send their pastors to the Conterence, and brethren in the ministry will certainly gather fresh inspiration by attendance. The Clinton this important gathering. Church is important gathering. Church is important gathering. Church is united and aggress to control labor without consent, any ing ideal scenes of want, sorrow and more than labor has to control cap suffering before the reader, the stock it will be a Baptist strong-hold. The direct of the control labor without consent, any ing ideal scenes of want, sorrow and more than labor has to control cap suffering before the reader, the stock it will be a Baptist strong-hold. The direct of the control labor without consent, any ing ideal scenes of want, sorrow and more than labor has to control cap suffering before the reader, the stock it will be a Baptist strong-hold. The direct of the control labor without consent, any ing ideal scenes of want, sorrow and more than labor has to control cap suffering before the reader, the stock it will be a Baptist strong-hold. The direct of the control labor without consent. It is all very good first church is united and aggress it will be a Baptist strong-hold. The direct of the control aggression to control labor without consent, any ing ideal scenes of want, sorrow and more than labor has to control cap suffering before the reader, the stock it will be a Baptist strong-hold. The direct of the control labor without consent and it is the control labor without consent. If they can to control labor without consents are departments. It is all very good first church is united and aggress in the largest city in the State, and it to control labor without consents are departments. It is all very good first church is united and it is control labor without cons tion by attendance. The Clinton on Fuesday night, decided to make and demanded of Gould, that be saints will receive you with open doors and open hearts. Send your Sun. Yes, but these preachers have doors and open hearts. Send your less out these preachers have names to Pastor Gray, and do not vowed to obey and obey they must. names to Paster Gray, and do not lowed to obey, and obey they must, one of the forget the time. All ministers, and laymen too, are carnestly invited to spirit of the New Testament.

Our sister Bacon is making full attempt to regist the agreement of the New Testament.

May the Lord help the editors and safely deliver them and the Record from the evil effects of the late fire —B. C. Dupree. The Lord will send the deliverance by the hands of our brethren and sisters.

QUERY.

Ital may agree upon. They must not injure property, and the Government injure property at the first injure property at the first

with four dollars, and thus wrought fellowship, and state an untruth? secret organization say to a laboring The Standard says of Sam's Jones We have known letters to be you must demand \$1.50, because we We have sumed the responsibil excellent. The lesson was on mis until Wednesday evening, when that The Standard says of Sam's Jones we have known to less. Such ity c. changly the next regular sions, on the reason for messages the venerable servant of God. Dr. F. and Small: The best friends—and granted which did certainly state do not find the servant of God. Dr. F. also, it would seem, the best haters—an untruth; but where a member opposition, such a blotting out of all meeting of the Board from Tuesday lost condition of the Courtney, was present and preachalso, it would seem, the best haters—an untruck, but untruck, but wishes to leave a church, sometimes the natural rights of men to carn 12th, to Tuesty 6th of April, the traveling between the keet and ed with great power. His youngest boring in Chicago are among the a simple dismissal, leaving out the bread for themselves and their lov- beginning of the Preacher's Confer- brought and their love that nearly daughter, Mrs. Thomas Gatlin, was boring in Chicago are among the a simple dishinssar, leaving out the assumption of t gentler sex. This was best noted in "in good standing and the control of the meetings held for women only ship" is resorted to. There are ca. free America, and it we mean to se meet in Clinto instead of Jackson. tributor to misseases freely for the had received information that one of the meetings held for women only stip is resorted to. There are care the future against anarchy and at the Rink last week. These ser- ses in which it is proper for such communism, now is the time to include the same of the at the Rink last week. These ser, ses in which it is proper for such communism, now is the time to invices were announced on different letters to be granted. The form sixt upon right.

We think the tange necessary, be: Columbus Sanday School Why his sons at Mt. Lebanon had joined communism, now is the time to invite the sanday School Why his sons at Mt. Lebanon had joined communism, now is the time to invite the sanday School Why his sons at Mt. Lebanon had joined communism, now is the time to invite the sanday School Why his sons at Mt. Lebanon had joined communism, now is the time to invite the sanday School Why his sons at Mt. Lebanon had joined communism, now is the time to invite the sanday School Why his sons at Mt. Lebanon had joined communism, now is the time to invite the sanday School Why his sons at Mt. Lebanon had joined communism, now is the time to invite the sanday School Why his sons at Mt. Lebanon had joined communism, now is the time to invite the sanday School Why his sons at Mt. Lebanon had joined communism, now is the time to invite the sanday School Why his sons at Mt. Lebanon had joined communism, now is the time to invite the sanday School Why had sons at Mt. Lebanon had joined communism, now is the time to invite the sanday School Why had sons at Mt. Lebanon had joined communism, now is the time to invite the sanday School Why had sons at Mt. Lebanon had joined communism, now is the time to invite the sanday School Why had sons at Mt. Lebanon had joined communism, now is the time to invite the sanday School Why had sons at Mt. Lebanon had joined communism, now is the time to invite the sanday School Why had sons at Mt. Lebanon had joined communism, now is the time to invite the sanday School Why had sons at Mt. Lebanon had joined communism.

come. They were well attended, and in some respects the most pleas. Local Optionists of Virginia will give has been determined by the control of the control ing and reassuring services of all the the people of that State a new and im-rights of all, and leave the affairs of series

BAPTIST RECORD. There are so many calls for mon- THE LABOR TROUBLES.

QUERY.

This brother prefaced that gold wish parties for who there is little or no or labor. By what right shall a weeting of convention Prince of Superior schemes Brother secret organization say to a labor. S. M. N. man, "you shall not work for \$1.25;

A REAL DANGER.

send their names to Mr I of the organization is to resist to the Southern Baptist Delegates to the Southern Baptist Convention should send their names to Mr I of the organization is to resist that they have more big preachers than big places and that the big preachers are hard to dispose of the WM. A Davis,

Well when a preacher gets too big to the organization is to resist to the Southern Baptist of the organization is to resist to the Southern Baptist of the organization is to resist and the organization is to resist the organization is to resist and organ

attempt to resist the aggressions of obligation to man, to relieve as tar hundred.

H. G. Waters, (with Bamberger, Bloom & Co.) J. W. Short, J. N. Short, J. N. Short, J. N. Treland, M. D.

Brother R. J. Burnett's address is Timothea. Webster Parish, La. He promises to work for the Recorp, saying it is his choice paper of all others.

Elder J. T. Freeman organized one church, built two meeting houses, and baptized 35 people last year. This we call a year of bless ing.

Let Waters, (with Bamberger, Basiling and a neglected opportunity, as the unheeded impulse to prayer or praise. At another point the Knights were strongly upon the rights of capital, but of some practical truths which we do thers an infringement, not only quit the employ of the road, but they precent ed others from operating the trains as in the promptings of feeling to give, they and a Sunday-School missonary society for the training of some practical truths which we are a little too aniversally ready to lorget. For instance, the famous philosophical maxim which teaches and such tyranny on the part of the aggres are sorry, they move the aggres are sorry, they must not ask us to year, they move they and they are a hittle book, which indicates that we think them first-class.

While at Meridian quitea number of they said, "all right."

The real danger that threatens, the churches, is that the end of churches, and individual members of churches, is that neglected opportunity, as the unheeded impulse to prayer or praise. The real danger that threatens, while the sold, which indicates that we think them first-class.

While at Meridian quitea number of they said, "all right."

There is an active missionary society for the training of the churches, is that neglecting the promptings of feeling to give, they are a little book, which indicates that we think them first-class.

We stopped off at Shuqulak or sold and a Sunday School mission are a little book which the said individual members of churches, is that neglecting the surface of churches, is the until the book, which listed to there are a little book, which list the stream of the sar

in shape, telling your home folks good-bye, and starting for Clinton.

Brother T. H. Wilson says he is proud of the Record in its new dress, and that he is doing, and is going to do all he can for it. He is praying for it and trying to put it in every Baptist family under his ministry.

We like that.

Take sides with capital? No. Mediate between them? No. What this danger of dry, inert deadness, by yielding to impulses of benevolence, and transmuting them into deeds or kindness and gifts into the Lorf's treasury? If perhaps, disappointment in these things.

God be praised for this?

Brother T. H. Wilson says he is loved and brought us continuing to the floor, coat off, nailing down a luck, others that it was providence; by yielding to impulses of benevolence, and transmuting them into deeds or kindness and gifts into the Lorf's treasury? If perhaps, disappointment in these things.

God be praised for this?

Brother T. H. Wilson says he is loved and brought us continuing to the floor, coat off, nailing down a luck, others that it was providence; by yielding to impulses of benevolence, and transmuting them into deeds or kindness and gifts into the Lorf's treasury? If perhaps, should regulate the Lorf's treasury? If perhaps, should regulate the Lorf's treasury? If perhaps, should regulate the congregation has been working at any price they and captile, not impulse, should regulate this and gifts, we will be floor. coat off, nailing down a luck, others that it was providence; by yielding to impulses of benev. Oleace, and transmuting them into dates their their advances of bone of the love deadness, by yielding to impulses of benev. Oleace, and transmuting them into dates their their advances of bone or always does it well. Some destination. It requires infinite the Lorf's treasury? If perhaps, should regulate the Lorf's treasury? If perhaps, should regulate the Lorf's treasury? Will be floor. Coat off, nailing down a luck, others that it was providence; by yielding to impulses of benev. Oleace, and transmuting them

provide for the defiecit then and

there. A visitor was asked to say ey our denominational expenses The recent great strike on the It has been the wonder of many At Meridian we met only Elder something which he did. Over seem to be increasing." Certainly, Gould Southwestern system of rall that so many people seem to hear S. O. Y. Ray and Pastor Bozeman. 8200, was raised. The organ and my brother, every new field occu- roads is worthy of the serious attenthe gospel, to feel the force of its Elder L. E. Hall was detained by a cornet rang out the grand old doxpied means a new outlay of money tion of the whole country. The teachings, and yet fall short of any good meeting at Enterprise, which ology, the people sang, the benedicand men. We ought never to be Knights of Labor is a secret order thing like christian activity. Some resulted blessedly. Elder Barrett was tion was pronounced and we turn GAMBRELL & FOSTER, Proprietors. done giving of our substance as long among workmen, in which every have built on this unfruitfulness an kept away by Sister Barrett's ed away happy. member is sworn to obey his superior argument against anything emotion- illness. Others not heard from At night, notwithstanding a Jackson, Miss., April 1, 1886. The fulf Coast Association will officers. The organization is reported at in religion; but the argument The conference was not without heavy rain, a good congregation as-

meet on Thursday before the 3rd to have 300,000 workingmen in it must tail because the plea cannot be profit. Chickasahay Association sembled. After preaching, the pas-Sunday in April, at Moss Point. They are largely railroad men and against feeling, but against tailure to will do her share of the work. All those wishing to attend should miners.

The ostensible purpose perform what teeling in its first fer. The labors of Missionary Ray dressed in white robes. It was insend their names to Mr. T. T. of the organization is to resist the resist of the same of the work.

WM. A. DAVIS.

Well, when a preacher gets too big
Montgomery, Ala

to fill any place of usefulness, he
Me is Secretary of the Committee ought to be turned out to graze.

WM. A. DAVIS.

Well, when a preacher gets too big
But they do not stop at these methods, as the recent troubles prove.
When it is remembered that this

WM. A. DAVIS.

Well, when a preacher gets too big
But they do not stop at these methods, as the recent troubles prove.
When it is remembered that this

WM. A. DAVIS.

Well, when a preacher gets too big
But they do not stop at these methods, as the recent troubles prove.

When it is remembered that this

When it is remembered that this I would not have you think I am powerful organization prostrates the promote its degradation.

Meridian is booming. There is ence. To tell the truth we never not aware of and do not properly commerce of five States and Terri. We must discover where the not another town in the State mak-expected it to be a real industrial

appreciate your very liberal offer to tories for nearly one whole month. "wrong is done, it is in the letting" ing half of the progress seen here on school, but it emphatically isgive one forth of all new subscription many cases cutting off the coal feelings subside after being aroused, all sides, and still the enlargement girls do all the work, except what As the time for the State Wide tions to our State Missions, but my and provision supply of whole towns, It is not our purpose to write of the seems to be but fairly begun. Bap-one woman can do. We saw them Ministers' Meeting draws near the opinion is that the best thing we can and all because the Gould system danger to the unconverted in allow. Tists are actively at work and will in the kitchen cleaning up. Sister committee publish a slightly revised do for the future of our mission would not join the Knights in a ing convictions of duty to fade out keep pace with the growth of the Edwards, the matron, initiated us programme, to incorporate the re- work is to help our paper rightly on boycott of an independent railroad, into indifference. We would call city. There are two churches now into the mysteries, and assured us sults of a few suggestions recently its feet again.—J A Walker, Brushreceived.

Work is to neithout paper rightly of holycott of an independent railroad, and a beautiful lot has bee purchasted attention to the danger that threating and a beautiful lot has bee purchasted attention to the danger that threating that the girls do all the work, and wood, La.

Texas road discharged a case christians who fail to exemplify

attend, whether special work has In giving his reasons for being a capital, but a palpable effort to con- as possible the physical wants; but The Temperance revival is going praise is heard on all sides. been assigned them or not. Unitarian, Edward Everett Hale, in trol it, and make it a party to their of how much graver significance it forward hopefully. The whisky Monday we remained to talk to the North American Review, says quarrel. Every man with any just becomes when the truth of obligat men are bringing on the election, ex- the brethren about our work at a NOTES AND COMMENTS. of strictly evangelical bodies. "I conception of the rights of property, tion to the soul of man is pressed pecting to get in their work before special meeting. It rained and know too well the difficulties of will say, that for once, Mr. Gould home upon the hearts of christians the Prohibitionists are quite ready, rained, but several met and we told To suit the convenience of all part their position to be hypercritical or was right not to yield to any such by faithful ministers, and the result They will fail. Our friends are at them what was in our heart. The ties concerned, the general meeting severe. Here are suits of armor in demand. In resisting at this point is only a passing emotion of pity, work organizing Clubs all over the State needs to feel the intelligence at Robeline, La, will convene on which their tathers did battle in the great millionaire stood for a which momentarily suffuses the eye country, and there is a hopefulness and power of Columbus church the thirteenth of April instead of days of chivalry, and did battle well. principle, which alike protects vast with a tear, or moistens the starch that presages victory. All good more than it has done. When we the 20th of April as announced last And now the men of to-day have railroad systems, and the humble of the pocket handkerchief, but dries people are uniting in their efforts said this. Brother Teasdale said out-grown that armor. Yet it is so cottage of the humblest peasant. down into donothingness before that to overthrow the "matchless evil." "There are two sides to this question Attention is called to the card of Miss M. H. Stevenson which appears for the permission to Messrs H. G. Waters, (with Bamberger, M. G. Waters, (with Bamberger, We have the permission of the hard the permission of the hard to put the right in this case with such that and we are sorry of the permission to Messrs that a final record of the humblest peasant. We only regret that the authors to down into donothing mess before that the authors to down into donothing mess before that the such that a final record of the humblest peasant. We only regret that the authors to down into donothing mess before that the such that a final record of the humblest peasant. We believe they will do it. Pray for more, the brethren have given us permission to Messrs that a final record of the humblest peasant. We believe they will do it. Pray for more, the brethren have given us permission to Messrs that a final record of the humblest peasant. We believe they will do it. Pray for more, the brethren have given us permission to Messrs that the authors the final record of the humblest peasant. We believe they will do it. Pray for more, the brethren have given us permission to Messrs the final record of the humblest peasant. We because the humblest peasant. We believe they will do it. We believe t

Just a few days, brethren, before the time for that State-Wide Ministers Conference at Clinton. It's about time you were putting things in shape, telling your home folks in shape, telling your home folks.

In one sense, but in a more glorious of others.

It in one sense, but in a more glorious of others.

What is the duty of the Government of the opportunity of the thing be done? If not, why move to his home and take charge of it and him with the children. He will abor in the struggle? No privilege of participating in their particles of the blessed One to whom all the people. Some say it was power is given in heaven and on the floor, coat off, nailing down a like, other that it was good looks.

ital may agree upon. They must not have no quirel about terms, only sometime, while the auditorium has health has been very poor this win-

BOARD. Howard Tensing We never saw THE MEETING AT KEACH!.

A letter ordered sensed Singing This precious meeting continued

morning one for mothers especial may be made to the control of the ters, though all ladies were well by dismissed at his request, &c. for legal arbitration between labor terms though all ladies were well by dismissed at his request, &c. F. SPROLES. . privilege, at the conclusion of which church have added greatly to its T. RATLIFF, he stated that the church was about strength.

W. GRIFFITH. \$200, behand on the repairs' He Deacon F. M. Fortson and his BET. KELLS. would like for the congregation to dalighter, came forward the last church should remain as they are gether.

for some months to come, with the beautiful thing for all approved by many oremen, the children in our Sunday Schools and the church to do what would be and Ponder will assign you to homes, and the church to do what would be and Ponder will assign you to homes, and the church to do what would be and Ponder will assign you to homes, and the church to do what would be and Ponder will assign you to homes, and the children in our Sunday Schools to help the little ones in the great to help the little ones in the children in our Sunday Schools to help the strength of the little ones in the great to help the little ones in the great to help the strength of the little ones in the great to help the strength of the little ones in the great to help the strength of the little ones in the great to help the strength of the little ones in the great to help the strength of the little ones in the great

Our young Brother, A. S. Hamil blessing Keachi, came back, acknowledged his error, and was happily restored. He seems to be a fine young man.

Doctrinal teaching in the pulpit and are through the proposition that the Sunday Schools who said. "Go ye therefore into all shall raise ten cents per scholar for the world and preach the gospel to the Zion Association, preaching at Polisian that the Sunday Schools who said. "Go ye therefore into all the world and preach the gospel to the Zion Association, preaching at Polisian that the Sunday Schools who said. "Go ye therefore into all the world and preach the gospel to the Zion Association, preaching at Polisian that the Sunday Schools who said the world and preach the gospel to the Zion Association, preaching at Polisian that the Sunday Schools who said the world and preach the gospel to the Zion Association, preaching at Polisian that the Sunday Schools who said the world and preach the gospel to the Zion Association, preaching at Polisian that the Sunday Schools who said the world and preach the gospel to the Zion Association, preaching at Polisian that the Sunday Schools who said the world and preach the gospel to the Zion Association, preaching at Polisian that the Sunday Schools who said the world and preach the gospel to the Zion Association, preaching at Polisian that the Sunday Schools who said the world and preach the gospel to the Zion Association, preaching at Polisian that the Sunday Schools who said the world and preach the gospel to the Zion Association, preaching at Polisian that the Sunday Schools who said the world and preach the gospel to the Zion Association, preaching at Polisian that the Sunday Schools who said the world and preach the gospel to the Zion Association, preaching at Polisian that the Sunday Schools who said the world and preach the gospel to the Zion Association that the Sunday Schools who said the world and preach the gospel to the Zion Association that the Sunday Schools who said the world and preach the gospel to the world and preach the gospel to the world and preach t He seems to be a fine young man, and manifests a true christian spirit. God has lifted this church out of the reach of her traducers, and has set the seal of His approval and has set the seal of His approval.

Foreign Missions, I have laid the every creature. We could but replace the following times and places word, you will not be convinced by any word that I could utter.

Thursday, April 1st, Morning and night.

A young Cuban came to New Schools for young face the following times and places word, you will not be convinced by any word that I could utter.

A young Cuban came to New Schools for young face the following times and places word, you will not be convinced by any word that I could utter.

A young Cuban came to New Schools for young face to be drawn from it.—N. L. Clark. H. Pittman.

Influence of Baptist Scools for young face to be drawn from it.—N. L. Clark. H. Pittman.

A young Cuban came to New Schools for young face to be drawn from it.—N. L. Clark. H. Pittman.

Syborda, Friday 2nd morning for curs.

A large assortment of Script for curs.

preliminary discussion must be had When a great work is first proposed

discussion must follow in order that

we may look at every phase of the

that we publish it with thanks her department of our paper, and fire injury, and give the money an-

the Baptist State Convention, Rev.

Dr. Penick of Shreveport, is a prac
The programme arranged by the chairman of the Executive Board of the Clinton of th

Those wishing to subscribe for the interest of the Lord's work. For the strongest and most favored brethren you get it. We want to bear from hand for Missions or the College, have both papers by sending \$3 to this latter bear and first subscribe for the tions? Send in the money as fast as

Every one who has money in Record and Shield can that can't be suited by anybody.

Eure of his taking the oath of office. The most popular and fast selfing boods are from hand for Missions or the College, have both papers by sending \$3 to this latter bear and fast selfing boods.

line, let Robeline have the largest point the delegates from our State at offerings.

MISSIONS.

I think I am succeeding tolerably he gets it all in. well in my work, for the rough The missionary church at Green-Louisiana has in its border over weather and roads in this country. Including the missionary ville has taken her State Mission 18,000 Baptists, the large portion of that number of professing christians, to use a common phrase are tians, to use a common phrase are Lord's people remember to pray for These churches are making a proper laying round loose, not at work in His help and blessing in our work begining. the Lord's vineyard. Now the main here? W. T. LUMBLEY.

the Lord's vineyard. Now the main object of the approaching meeting is to draw designs upon the great trestle-board of the Lord, and to leave no more confusion and idlers in the camp of Israel. If it is possible to do so to get the 18,000 Baptists in the State to make the universal effort to place the church work on a better basis, to lay its foundation better basis and to draw designs upon the great is to draw designs upon the great the Louis Mission Society, of Mt. Paran Church, send ten dollars boundation beginning.

A church has been organized at Bogue Chitto, on the Illinois Central road, with good prospects. They hope to build before long, but will need help.

HAND RICE HULLER

BY C. BUILER

LOUISVILLE, KY.

Brown's Family Oil DEPOT, lege and \$10.00 for State Missions. On his Dackson, Mission beginning.

A church has been organized at Bogue Chitto, on the Illinois Central road, with good prospects. They hope to build before long, but will need help.

Brown's Family Oil DEPOT, lege and \$10.00 for State Missions. On his Dackson, Mission beginning. deeper and broader, and move all in proportion to their members and collected mainly through the sisters. HAND RICE HULLER.

State that ought to be possessed in forty dollars paid in during the Southern Baptist Convention. And rice at home, would do well to get the name of the Lord Jesus Christ. winter. We will raise every dollar remember brethren, that it is only one. Now the prime object of the ap. of the \$125 apportioned, and that about five weeks till the Convention

proaching gathering of the great will be progress. S. M. Ellis. meets. What you do must be done West House. us, to accomplish good by making depression, he has arranged for two Let us try to do more this year than Conducted in first class style.

night, and through Dr. Courney to this great work of our lives. eral collection for March, which TO THE SUNDAY SCHOOLS. STATE-WIDE MINISTER'S withdrew their protest contained in "We again invite all to attend the amounted to \$6,00. He says, "A Will not every Sunday School in the preamble and resolutions pub- meeting. Provisions will be made number of good brethren will join the State send a contribution for sistished in the Record of last week, for your short stay, and we pray with us soon. We seem to have far ter Nelson before May 1? Remember of the God and man we have arranged the follow-brethren we have arranged the followand asked that their relations to the God's blessing on our meeting to- vor with God and man, we have ber Sister Nelson is laboring with ing revised programme for this confersation.

We can sell you standard calicoes at much of a general nature to encour- the poor children in New Orleans. It ence suggested by Brother Melvin and 5cts, Don church should remain as they are gether.

In poor children in New Orleans. It, ence suggested by Brother Melvin for some months to come, with the On your arrival at the depot, the age us, and nothing, so far as man would be a beautiful thing for all approved by many brethren.

and may you come praying for a heathen who have never heard of city of New Orleans. Bre. Super-Holy Spirit and his office work in hu-Christ, will be lost unless they hear intendents give the children a man salvation ton, who had allowed his name to be used in the attempt to organize a large even of Bro. J. P. Edwards, for Foreign Missions. That was a professed follower of him new College and a new Church at says. "I approve of Bro. Tomkins' said by a professed follower of him APPOINTMENT.

and has set the seal of His approval upon her work. She was never more united, and perhaps never stronger than she is now. They need a pastor, and we trust the Lord will soon send them a man after His own heart

ROBELINE.

A young Cuban came to New York to complete his medical education, strayed into a Baptist church, and morning the churches will respond liberally to the call for Foreign Missions."

ROBELINE.

A young Cuban came to New York to complete his medical education, strayed into a Baptist church, and night.

Sybogia, Friday, 2nd, morning A large assortment of Serim for curtains at denominational Enterprises, its Necessities and how to meet the churches will respond liberally to the call for Foreign Missions."

Robeline.

A young Cuban came to New York to complete his medical education, strayed into a Baptist church, and night.

Salate Springs, Saturday and Sunday, April 3 and 4.

Spring Hill, Monday, 5th. morning and night.

The Organization, Universal and Scolety of Philadelphia to Cuba as colporteur, held gospel meetings, which were so blessed of the Lord will soon the came to New York to complete his medical education, strayed into a Baptist church, and night.

Salate Springs, Saturday and Sunday, April 3 and 4.

Spring Hill, Monday, 5th. morning and night.

Cross Roads, Tuesday, 6, morning that the morning and night.

The meeting announced for Robe.

The meeting announce

thought best to change the time, because we would have moonlight nights on the 13th. Brethren will please note the change. It is just one week earlier. We hope the brethren will a comfort to me. I look for her will a comfort to me. I look for her will a comfort to me. I look for her will a comfort to me. I look for her will a comfort to me. I look for her will a comfort to me. I look for her will a comfort to me. I look for her will a comfort to me. I look for her will a comfort to me. I look for her will a comfort to me. I look for her will a comfort to me. I look for her will a comfort to me. I look for her will a comfort to me. I look for her will a comfort to me. I look for her will be represent a should consore our singer W. A. Mason.

Necessity, Obligation, and Present thousand believers who were wait to the Heathen. Geo. Whitfield, L. Let the brethren and sisters and everybody else attend and give Bro. Ball a hearing, he will interest you. The great cause of Mississippi. M. V. Noff-half their value, It may pay you to some than thousand believers who were wait to the Heathen. Geo. Whitfield, L. Let the brethren and sisters and everybody else attend and give Bro. Ball a hearing, he will interest you. The great cause of Mississippi. M. V. Noff-half their value, It may pay you to some than thousand believers who were wait to thousand believers who were wait to the Heathen. Geo. Whitfield, L. Let the brethren and sisters and everybody else attend and give Bro. Ball a hearing, he will interest you. The great cause of Mississippi. M. V. Noff-half their value, It may pay you to some them. week earlier. We hope the brethren who are appointed to write and to open the discussions will prepare themselves and make their arrangements to be present. If they do, this meeting will be a great success this meeting will be a great success. The editor of the "Robeling Residuary to the "R The editor of the "Robeline Reporter," after publishing our proporter," after publishing our prosome good in my humble way for

which will come the good be supplied among to discover the good by the good by supplied among to discover the good by th gramme, makes the following comment. We had observed the ment, which so fully states the object and importance of this meeting, that we tablish it with them's.

I. P. Thompsox.

Some good in my humble way for the subjects with which said a ket as for disappoint cussion of the subjects with which will comment which said as we pay them their names are written, not to exclude which such as the makes are written, not to exclude which so fully states the object and importance of this meeting.

I. P. Thompsox.

Dr. Penick, of Shreveport, is a practical one, and one of very great practical one, and one of very great practical importance, just at this time to the paper costs you. Show it to Bro. Snyder visited Vickland the paper costs you. Show it to Bro. Snyder visited Vickland II. F. Sproles. If one can be suited in Ice Cream,

the denomination of the State. Get your friends, and ask them to subcathe for the Record Let each sister a warm reception, and they received distance and you that live near by, and let us counsel together, and be instructed. One by the other interchange views in the great work to be accomplished, and have a great be accomplished, and have a great work to the denomination of the State. Get your friends, and ask them to subcathe for the Record and they received the Record and Clarion, can have both papers by sending us \$3.00.

Russell of that church, formerly of Utica, wrote us that they we will pronounce that for sale at the Record and Clarion, can have both papers by sending us \$3.00.

There is only a month to the meeting of the Convention, and we have hungry for the gospel, Bro. Snyder he accomplished, and have a great work to be accomplished, and have a great for Fereign Missions. Will not the describe for the Record and Clarion, can have both papers by sending us \$3.00.

There is only a month to the meeting of the Convention, and we have hungry for the gospel, Bro. Snyder he accomplished, and have a great for pronounce that for sale at the Record and Clarion, can have both papers by sending us \$3.00.

We desire to correspond with several the Ladies Exchange excellent. We profess to be a judge, and we've tried it and find no fault in it.

We wish to call special attention to the durch pronounce that for sale at the Record and Clarion, can have both papers by sending us \$3.00.

We desire to correspond with several the Ladies Exchange excellent. We wish to call special attention to the durch profess to be a judge, and we've the Record and Times - Democrate can have the profess to b meeting. What is wanted is a free for Foreign Missions. Will not the people hungering for preaching, and and the Weekly T.-D. for \$3. He can suit you in price and quality of ginia Historical Society, giving Pres conference one with another in the churches bring up their contribute the churches bring up the churches bring up

'must have the co-operation of the brotherhood. Come brethren to this general meeting of the Baptist family, so that you may see each other's faces, and talk up the great work which lies out before you. Mount

This body meets at Montgomery.

The Missionary Societies and the Conege, have both papers by sending S3 to this office.

The present facelity, have bought the Gollege has fately become an infinite Missionary Societies and the Sunday Schools. Forward all consistency of the Missionary Societies and the Will please send in immediately. The office.

The present faculty have bought the Sunday Schools. A fine line of Family missionaries must have their pay now. Many brethren have written that they are taking, or have specialty of exposing all kinds of frauds taken collections; please forward wife will have charge of it.

This body meets at Montgomery.

The Agents' Herald, published by now. Many brethren have written that they are taking, or have specialty of exposing all kinds of frauds taken collections; please forward amounts.

This body meets at Montgomery.

the book-keeper is behind in sending We call attention to the card of Mr. which lies out before you. Mount
Lebanon has had her big meeting,
which resulted doubtless in Igreat
good, but that was only the begining of a better one to follow in Robe.

This body meets at Mongomery,
Ala, on the 7th of May. The fare
from Shreveport, to go and return,
will be \$23.90. From New Orleans,
\$12.85. The Executive Board will aping of a better one to follow in Robe.

The Kosciusko church, so deacon
gove \$30 to Foreign Missions, which
was an advance on last year's
soon as possible.

Wh. J. Brown, Sr., in to-day's paper.
Brown informed us on the train,
gove \$30 to Foreign Missions, which
was an advance on last year's
soon as possible.

Wh. J. Brown, Sr., in to-day's paper.
Brown informed us on the train,
gave \$30 to Foreign Missions, which
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It is body meets at Mongomery.
Wh. J. Brown, Sr., in to-day's paper.
Brown informed us on the train,
gave \$30 to Foreign Missions, which
as soon as possible.

Standard in the delegates from our State at
as on a soon as possible.

Standard in the book-keeper is bening in the book section of the book section of the book section.

The Kosciusko church, so deacon out receipts will be sent as soon as possible. All montes received have
Brown informed us on the train,
gave \$30 to Foreign Missions, which
as soon as possible.

If you want a clear, bright, safe,

Mission collection. Bishop Piker thinks it will reach \$60 by the time EVERY DESCRIPTION OF GOODS BOUGHT, AND

> ORDERS FOR Dress - Making Promptly Filled. For circular and references address

financial strength as Mt. Paran Philadelphia church, Union Asso- It is claimed that the machine ing with oils for Seventeen years, and the work forward with greater mother than the work would roll on.

The work forward with greater mother than the work would roll on.

The work forward with greater mother than the work would roll on.

The work forward with greater mother than the work would roll on.

The work forward with greater mother than the work would roll on.

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The work forward with greater mother than the work would roll on.

The work forward with greater mother than the work would roll on.

The work forward with greater mother than the work would roll on.

The work forward with greater mother than the work would roll on.

The work forward with greater mother than the work would roll on the work would rol mentum. Look over the waste places all through this wide-spread country, contemplate the wast destitution.

does, how the work would roll on. ciation, sends \$5.00 for State Missions.

Thirty-seven dollara and seventy-sions.

The contemplate the wast destitution.

The contemplate the wast destitution. unbroken cleaned rice, as any rice-

Baptist family of Louisiana is to put Bro. Mathis sends a cheering re-promptly. Will not each Ladies MRS. M. A. WADLINGTON Prop. Old Lamps and chandeliers rebronz, our heads together, and to give our port from his field. In spite of the hearts up to the great work before inclement weather and consequent tion to Home and Foreign Missions?

Durant, Miss.

Close and Convenient to Depot.

Newly Remodeled and Refitted. everything we engage in tributary regular sermons per month, a gen- last. Remember the time is short. Patronage kindly solicited.

Baptists and higher education. - C. E. W. Dobbs, J. H. Edwards, Doctrinal teaching in the pulpit and are looking for. AN ELEGANT QUALIT

Sybogia, Friday, 2nd, morning L.S. Piker, W. T. Lowrey.

prepared to give his best thoughts on

"How are we ever going to get through our spring and summer's work? We are all run down, tired out,

IF YOU WANT A CLEAR, BRIGHT has cured me." Mrs. H. M. Kidder, 41 SAFE LIGHT

Dwight st., Boston, Mass., writes: "For several years I have used Ayer's Sarsaparilla in my family. I never feel safe,

Brown's Non-Explosive Petro Brown's Family Oil, general purifier of the blood, it has no equal." Mrs. A. B. Allen, Winterpoek, Va., writes: "My youngest child, two Jackson, Miss.

contemplate the vast wealth of the contemplate the vast wealth of the forty dollars paid in during the South of the Board of the who would like to clean their own Lamps, Chandeliers, AND LAMP FIXTURES In the State, constantly on hand. FAMILY GROCERIES OF ALL KINDS.

Wm. J. Brown Sr.

A FEW ASTONISHING PRICES

Utica 10-Or, bleached sheeting, 25c If you want the best sheeting in the through the press. R. E. Melvin, W. Of 10-Qr. Linen sheeting for \$1 00 TABLE DAMASK.

"The programme arranged by the have wondered if our sisters in nually so wasted to the cause of BUSINESS COLUMN.

BUSINESS COLUMN.

all the subjects.

Upon invitation of the Clinton with our patrons.

J. T. BUCK. The Normal College at Buena Vista II. F. Sproles. Miss., will have its new Catalogue ready for distribution in a few days.

results from that true contentment which and best Baptist family meeting that was ever held in the State. There are subjects of grave importance to be brought before this meeting, the

great relief. It has entirely restored me to health." James French, Atchison, Kans., writes: "To all persons suffering from work? We are all run down, tired out, before it begins. So say many a farmer's family. We answer, try Ayer's Sarsaparilla. This is just the medicine you need, and will pay compound interest on the money it costs you.

plaint, which we could not cure. We tried many remedies, but he continued to grow worse, and finally became so reduced in a pillow. It was suggested by one of the doctors that Scrofula might be the cause

of the trouble. We procured a bottle of AYER'S Sarsaparilla

and commenced giving it to him. It surely worked wonders, for, in a short time, he was completely cured."

Price 81: Six bottles, 85. Prepared by Dr. J. C. Ayer & Co., Lowell, - Mass., U.S. A. 0

BAPTIST RECORD.

HOME CIRCLE.

Conducted By Mrs. M. T. Gambrett.

POETRY.

THE OLD COUPLE.

It stands in a sunny meadow The house so sunny and brown.
With its cumbrous old stone chimney And the gray roof sloping down

The trees fold their green arms round

The trees a century old; .
And the winds go chanting through

And the sunbeams drop their gold! The cowslips spring in the marshes
And the roses bloom on the hill: And beside the brook in the pasture. The herds go feeding at will.

The children have gone and left them: They sit in the sun alone; And the old wife's cars a failing, Asshe harks to the well known tone

That won her heart in girlhood That soothed her in many a care, And praises her now for the brightness Her old face used to wear.

She thinks again of her bridal How, dressed in her robe of white he stood by her gay young lover In the morning's rosy light.

Oh! the morning is rosy as ever.

But the rose from her check has fled:
And the sunshine still is golden, But it falls our silvered head.

And the girlhood dreams, once vanish-

Come back in her winter time Till her feeble pulses tremble With the drill of springtime prime

And looking out from the window, She thinks how the trees have grown Since clad in her bridal whiteness, She crossed the old door stone.

Though dimmed her eye's bright azure

The love of her girlhood plighted Has never grown dim or cold.

And then at its close an angel Stole over the threshold stone.

He folded their hands together, He touched their eyelids with He touched their eyelids with balm; And their last breath floated upward, Like the close of a solumn psalm Like a bridal pair they traversed

The unseen mystic road
That leads to the beautiful city
"Whose builder and maker is God.

EDITORIAL.

PREPARATIONS.

INFLUENCED BY A MATTER-OF-FICT VIEW OF LOVE

The man who defined his idea of love thusly. Three meals a day temper, clearness of thought and of April. temper clearness of thought and of April.

The room they entered was bare and comfortless and cold. The fire and comfortl that love would seek in New Orleans? I am sure no betthat love would seek in New Orleans? I am sure no betthe best things for the believed one,
the best things for the believed one,
the would engage their hands.

Along side of all such spurious
a boy about Willies age, sat
ter woman, nor any better work
charity we put these scriptures,
a wrapped in an old, taded bed-quilt,
the said they were too thoughtless
could engage their hands.

To remember boys make men? what better evidence can the wo could engage their hands. man give of love for her husband. Now would it not be gratifying to is kind, rejoices in the truth, doth Beside nim stood a pair of crutches, are mistaken for an awakened con- both

expertness of our fingers in com- a neat building, situated in a remote main of medicine, we give testimo-

mestic lubrication. Some who pass- Heaven—the other by disobedience, the London Lancet. fectures on cooking and practical final and eternal despair. lessons in cookery saying

burnt and underslove food

and its kindred branches of house discouragements and many trials

It has been asked. Why make work as any minister of the gospel such an ado about this now, have is called to the ministry. Shall we not the women of the South adjust not, as our part of this work, dear ted themselves to the new order of sisters of Mississippi, hold up her. Mama I can never bear it. things, and are not the homes well hands in this service, by contribut never not perfectly " Even it it might be answered with an emphatic affirmative the 'adjusting' was anything but comfortable and it will be an unnecessary piece of cruelty it mothers now a days, through care lessness, force their daughters to cut said of the temperance agitation They sat in their place in the sunshine their (culinary) wisdom teeth on "I is the worst question that has in their place in the sunshine their (culinary) wisdom teeth on "I is the worst question that has in the control of the culinary of the control of the con

> our gums. Perhaps some one will ask, "but what has all this to do with love?" beginning but it will largely influence its continuance, and if we Why he could not look back of the him, and smoothed his hair pityingmothers do our whole duty it is agitation to the wounds, woe and possible that the nineteenth century heart sorrow caused by strong ly. She did not answer him a word, will not close without witnessing drink, and put the blame of strife so often she had tried to show him

COMMUNICATIONS.

and well cooked. Was certeinly a second with heart actors ever the suburbs of the city, and halted by secretaries of our Ladies. Societies, new. Some ask with a pseudo revery candid person but he was by Secretaries of our Ladies. Societies, new. Some ask with a pseudo revery candid person but he was by who have not already sent their ligious air: "Where is your charing the suburbs of the city, and halted by no noting your anger speak; before a low roofed dilapidated cot, who have not already sent their ligious air: "Where is your charing the suburbs of the city, and halted by no noting your anger speak; before a low roofed dilapidated cot, was the plants will grow and bear good fruit age. A feeble "Come in was the plants will grow and bear good fruit answer to their ran and well cooked, was certainly a sky through your columns, the cable soul with heart achos ever the suburbs of the city, and halted

that a well cocked bountiful meal? all Mississippi Baptist women to not behave itself unsecently, vaint-Taken as a means of evidencing bave this dear Christian worker— eth not itself, and Love worketh love the labor of cooking would be our beloved sister our own mis no evil to his neighbor lifted from the low lands of drudge sionary? We can do it easily it we mit. The liquor-business, which all got half a day's work, and we're goery to the heights of joyous woman all unite in the enterprise and pray true Christians ought to high ly duties. It is not in masculine un for tiod's blessings on her labors, 1. It is not kind. ture to bless the band that offers and do something for other objects 2. It works ill to its neighbors. bread so sour or so heavy that the too. This working for her support 2. It ruins body and soul and weight of even a small bit of it on will enlist more thoroughly our robs its victims of hope, home, and gave me three soda-crackers yesterthe stomaca produces such mental sympathies and our prayers in her Heaven. and physical torture that its effects behalt, and she continually needs. What claim has it, or those en-

If we women kind gloried in the afternoon in the Carrollton Chapel, body and mind, even in the dopounding savory dishes for the ta part of the city, which has been my from sources which command ble as we do in their definess in lan built chiefly by Mrs. Nelson's exer respect by their wisdom ble as we do in their definess in lan built be the saw the children by work, or their witchery and tions. Here I saw the children bit is no figure of speech, but the skill on the keys of the piano, we taught, not only to sew and sing and should rank practical cookery as to perform many househould duties. much an accomplishment as skill in our also to learn many precious patients have been driven into "Yes; but I look out of the winby, never to return, when men lov, preaching is heard here, by congreby, never to return, when men low preaching is neare nere by congrete the endless folly of advisers, who I am so glad we have a front room!

In the absence of the organist a five We cent of the cases.

sant that the cooking that comes by and I could not but feel that some the Ohio Insane Asylum, 1884. nature shows traces of total depray seeds were planted by our sister that. From my long observation, exity, and has a wonderful tendency will hereafter spring up and bear tending over a quarter of a centuto develop deprayity in those who fruit to the glory of God. I met ry in the care and treatment of the before dark. Say, mother, will there, good old sister Haygood, insane, the impression has become you The old saying, the most direct whose beaming face attested the very firmly fixed in my mind that road to a man's heart leads through joy she felt in having contributed the one half of the idiocy, imbecility his stomach was doubtless started lot for the chapel where so many and insanity of our day is due, eithas a sneer, but a practical lesson may hear the gospel, and learn the er directly or indirectly to the use might be learned from it that would way to Christ. Sister Nelson has of alcoholic liquors - Superintend. the stairs of the Lyman Mansion save black looks and injured teel another school of like character on ent of the Alabama Insane Asylum, and into the room where one dis-Locust Street, in a very wicked part 1884. The woman is looked to as the of the city, which, I regret I could spirits, by their action on the The woman is looked to as a spirits by their action on the home maker, and if she is ignorant not visit. The progress made in across of the drinker, make up and inexperienced in the culinary this school during the year, has and inexperienced in the culinary this school during the year, has and inexperienced in the culinary this school during the year, has and inexperienced in the culinary this school during the year, has and inexperienced in the culinary this school during the year, has and inexperienced in the culinary this school during the year, has and inexperienced in the culinary this school during the year, has and inexperienced in the culinary this school during the year, has and inexperienced in the culinary this school during the year, has and inexperienced in the culinary this school during the year, has and inexperienced in the culinary this school during the year, has an increase of his body. He draws a bill on his health which the things are the culinary than the culinary this school during the year, has an increase of the draws a bill on his health which. He draws a bill on his health which the culinary that the infuses into the will be desirable to the progress made in the culinary that the infuses into the will be desirable to the progress made in the culinary that the infuses into the will be desirable to the progress made in the culinary that the infuses into the will be desirable to the progress made in the culinary that the infuses into the will be desirable to the culinary that her in bondage to black Dinah or ton, for the children of the neigh-Irish Biddy. If the mistress is it: borhood, were so deprayed, that at bankruptcy of the body is the inevbondage to the cook the other mem first the presence of the police was mable result - Baron Lebig. thers of the family are put under the required to keep order. Now ther same galling yoke and must meek are orderly and willing to learn. I consider I shall do more in carsame gaining your and the rest and speak sarely this is a great work, the mg disease and preventing disease veal, sweet potatoes, apple sauce and speaker's lips. How subtle must be of dirt along with their portion of worth of which can only be known in one year by prescribing total ab. pumpkin pie when God's books are opened and stinence, than I could do in the or-These things put conjugat love to the secrets of eternity are revealed dinary course of an extensive praca severe test and should be avoided Many then will arise and call her tice of one hundred years. Dr. a severe test and should be avoided. Our sister is working Higginbottom, an eminent surgeon wonder to Jim, who was a natural idea of his power from the hundreds a practical knowledge of cooking quietly and patiently amid great of Nottingham

> In Christian love. Mrs. A. J. QUINCHE

Is she not as trully called to this

peared a strange stating of the case from the window

TEMPERANCE.

that the liquor business is the Ups when the servant appeared ordered tree whose branches shed "deseas" the carriage. DEAR SISTER GAMBRELL .- Please which throb through the immedies she said to the boy terms in speaking of other peoples answer to their rap.

gaged in it upon Christian charity? A few weeks ago I spent one Of its evil effects on the health of faded.

neuralgie, hysterie, and epileptic miss her very much?

would lead me to say that seventy. dinner with us.

by nature: but we may say en pats. piano. All gave close attention, cribe to alcohol.—Superintendent of boy gone?

SELECTED.

JIM'S SECRET.

sat in an easy chair by the window time and watched his playmates at their

Beside him lay a crutch. On a table near him was a guitar, upon A gentleman of much learning which he had grown tired of playthe same hard experience offered to terested the public, it divides fami wealth and luxury and comfort lies, setting one member a variance which ought to have made his life to do right at all times. with another, and is an unending happy, were as naught to him, be-

His mother rose and stood by Trumbull. men who will rise up and bless even their mothers in law.

drink, and put the blongs was a mystery their mothers in law.

Scientists, philanthropists, pread the silver bell, and, ers and teachers are fully persuad when the servant appeared ordered birty face and bare redeed to be a bare of the bare redeed to be a bare of the bare redeed to be a bare redeed to be a bare of the bare of the

In less than an hour they were in

The room they entered was bare

"Pretty well, thank you. Mother's ing to have some dinner and some fire by-and-by, when she comes. "Are you hungry?"

"Not very. The woman up stairs

"What about your father?" The bright look on the boy's face been made calin and happy

had only been his first offense they one will think of it again. might have got him off. He has gone to Sing Sing."

"What do you do all day while literal truth, that hundreds of the your mother is away? Don't you to see it is forgotten.

drunkenness or lunacy or both, by dow and watch the people going by.

But what would his mother say sonable we are - Gold Inst.

"Any one can cook, cooking comes young Catholic girl presided at the ty is not too large a number to as if she came home and found her

"Let's write a note, and leave it on the chair, and tell her that the woman up-stairs will bring him back

And so it happened that half an hour later two little crippled boys. one well attired and the other proteeted by an old bed-quilt, went up contented boy had sat murmuring? that morning.

Willie, at the dinner table, to watch lorget the printed page and seem to Jim's evident enjoyment of the roast hear the living words fall from the

The meal ended, the two boys spent the afternoon in the play room. Willie's tool chest was a source of

And when it grew dark, and was time for Jim to be taken home. Willie could hardly believe it And which have been traced to the inafter he was gone such plans as he fluence of this superb teacher. Ah, and his mother made.

It all ended in Jim's mother having plenty of work, and hiring a neat room just around the corner, things, and are not the limit.

To all of ing cheerfully to her support, and The words were spoken with a kept happy bomes?

To all of ing cheerfully to her support, and The words were spoken with a and in the two boys playing and the two boys pl

secret of contentment. I wonder if the archer bath laid them low. you could guess what it is?

Straight is the line of duty, Curved is the line of beauty; Follow the first and thou wilt see The second ever follow thee."

"He is the greatest who chooses

No man ever achieved anything source of discord and strife." To cause he could not run and leap and for Christ who did not, when neces-It may have nothing to do with its at least one of his hearers that ap play like the boys he looked upon sary, trample both self and selfish enjoyment under foot -H. Clay

REMEMBER, BOYS MAKE MEN.

With torn hat and kneeless trousers then the servant appeared ordered birty face and bare red feet; East not by the child unheeding, Smile upon him. Mark me, when He's grown he'll not forget it,

For, remember, boys make men. When the bouyant, youthful spirits Overflow in boyish freak, Chide your child in gentle accents.

When the erring boys are men.

How are you to day Jim? Mrs. Let us try to add some pleasures
To the life of every boy,
For each child needs tender interest

ness, They'll avoid a gloomy den, nd seek for comfort elsewhere And remember, boys make men.

LET IT REST

A harsh or unjust sentence irritates us; let it rest; whoever may have given vent to it will be pleased

RANDOM THOUGHTS.

What a feast the dear old Religious Herald has spread for its readers this winter. But with such men as Drs. J. A. Broadus, J. B. Hawthorne, T. L. Dunaway and others of like gifts, to prepare the metal, how could it be anything but a teast? With what fine enthusiasm do its friends stand up for the old paper. When will Mississippi Baptists and the Record get up such a love affair

Speaking of Dr. John A. Broadus, A nice warm bath and some of how is it that he infuses into the - ceptibly and delightfully as the And what pleasure it was to odor of one's favorite flower? We that vitality which can thus obliterate a sense of the medium, and sub ject us to the magnetism of his personal presence. We can form an of strong men who go from his lee ture room with certain indefin able, yet well marked characteristics the infinite responsibility entailed with such gifts!

and fulness of hope, in the pride And Willie has learned Jim's and joy of brave young manhood-Permit the hand of friendship to pluck one little flower for their graves.

The first thought which usually strikes us when a young, resolute, exalted spirit is cut down, is the unfinished work, the waste of force, the dissipation of influence. But we do not err.

If it is true that we "live in deeds, not years, in thoughts not breath, in feelings not in figures on a dial." surely it is wrong to measure the usefulness of a life, or judge the maturity of an influence by number of days. As one has said, our estimate of life should be according to quality not quantity. One man may attain his three sscore and ten, and yet not live as long as another who has died at thirty.

Hundreds of persons who have stamped themselves in bold relief upon the canvass of history, closed their eyes upon earth at an age when many are just getting ready for work. They made up in supreme energy and passion, what they lacked in time. In truth, such natures do not die. Their influence is clarified and crystalized by time until it affects us with the authority of the spirit world. Is the work of these ministers of God ended? Is Mrs. David's work cut short-her influence dead? Ten thousand hearts who were thrilled with the story of Call your boys home by your bright- her suffering and death will attest the fact that it is just begun.

In the January Century, Edward Hungerford pleads strongly for more and deeper spiritual preaching. Let it rest! Ah! how may hearts. The reason given is that the times on the brink of anxiety and disquie- demand it, and the great heart of tude, by this simple sentence have the church craves it. The intellectual, doctrinal preaching of the first Some proceeding has wounded us half of the century met a need of "The judge sentenced him. It it by its want of tact; let it rest; no the times; as did the ethical preaching which at a still later period sought to bring religion down to every day life and facts. The want of the present, in the writer's view, is an eminently spiritual gospel. Not so much that style of preaching A painful scandal is about to which by many is considered estrange us from an old friend; let cunction, and has largely to do it rest, and thus preserve our chari- with manner and tone; but a d women for their ignorance and gations that seldom hear the truth, had no better reason for the predas it is in Jesus. When work was seription of large doses of alcohol
seription of large doses of alcohol
than the fact that these diseases are my eyes and pray the Lord nor to
my eyes and pray t Sensible men want as wives wo men who hold within their possibilities a capacity for home making. Women who can order their house. Women who can order their house bolds aright, who can run the domestic machinery with as little friction as possible, and who will not the fact that these diseases are than the fact that these diseases are tion as possible, and who will not paths-the one tending by obedience persons. Dr. James to Wakely in can't we take Jim home with us in pleasure in collecting and piercing and the soul face to face and into the London Lancet. the carriage, and give him some of our hearts with the thoras that meet rea!, living harmony. Christians, ed for wise people, have objected to lying, intemperance and hatreft to My experience and let bim have some us in our daily intercourse with one whether or not they give voice to from the pulpit; and the bold, strong

to listen with respect. The thought offense of the first. But the benefit of the day tends to emphasize the of this is to be received through dignity of spiritual being. And it the means which he hath appointed; is said that the attitude of science through baptism in particular, discoveries seem to point to one self." force-center. The writer of the When we examine the words forspirit side of man, and preach dently believed that neither of the

BY C. E. W. DOBBS.

sinner is brought into a saved state by, or in, baptism? Many answer this question affirmatively. Some say that baptism is one of the terms say that baptism is one of the terms sea," and a multitude of similar expectation of which Leggs sea," and a multitude of similar expectation. Some sea," and a multitude of similar expectation. Some sea," and a multitude of similar expectation. Some sea, and a multitude of similar expectation. has conditioned the bestowal of bis pardon. In this view, the gremis.

The following pardon is the gremis.

The following pardon is the gremis that the gremis is variously rendered, for the gremis is variously rendered. pardon. In this view, the "remission of sins" is secured in the act of for, among, to, throughout, to the obedience to the holy rite. This is intent, that, so that, unto, and by the position maintained by the Disciples ("Campbellites") and the Mormons. The latter people proba received the doctrine from the Dis. and English languages. ciples, Sidney Rigdon, their real Let us look at a few texts where They are both Baptists and earnest ciples. Sidney Rigdon, their real founder, having been one of Alexan der Campbell's most carnest preachers. He it was who more than any the name of the Father, etc. Matt. other leader, gave form and sub. xxviii 19. I baptize you in water of silver and gold plate watches and stance to their theological tenets, unto repentance Matt. iii:11. Were diamonds, there is a pleasurable In his forthcoming invaluable treat baptized of John in Jordon. Mark feeling of safety in dealing with a ise Prof. W. H. Whitsit will throw i.4. Be baptized for the remission competent and reliable. The firm a flood of light upon this ques. of your sins, Acts ii 38. Unto of F. D. Johnson and Son we know

es a sacramental efficacy, by virtue Jesus. Acts vixi5. Baptized unto readers as may wish to make purchases in their line. They have unof which the recipient of the rite is Moses, I Cor. x2. made a child of God. To such the 1 have italicized the English pre- furnishing gold and silver medals ordinance is a ritualistic sacra positions tranlating cos. for schools, and all our teachers ordinance is a ritualistic "sacra- positions traulating eis. ment" working opus operans) sal- The careful study of these passa and beautiful in that line, would do vation. They say the infant-receives baptism is therein—and thereby born again—made a child of God, a member of Christ's church, and not been baptized in order to the baptism of the Kingdom of the King an inheritor of the Kingdom of death of their Savior, nor were the See their advertisement in another Heaven." This is the doctrine of Israelites baptized in order to Mos-column. the Roman and Greek Catholict, es. Certainly John did not baptize Episcopalian, Lutheran, and some the people in order to their repentother churches. Indeed it is the ance for he expressly demanded

uished founder of Methodism. held "Campbellite" leader, the late Mosthis view, in barmony with the catechism of the Church of Engineering pentance, because no man could recatechism of the Church of Eng- pentance, because no man could reland, of which he remained a ceive it without repentence-requirpriest till he died. In his published ing repentance to precede it." sermons he says: "Learn no more But look at a few other texts in on the staff of that broken reed that which this same preposition is used: ye were born again in baptism.

Who detries that ye were then made of Jonas, Matt. xii:31. Is not rich

says "in" and "by" baptism.

do not now speak with ragard to in- to Christ, while none can imagine fants; it is certain that our church Abraham staggering in order to the supposes that all who are baptized promise of God! in infancy are at the same time | Christian baptism is the act in born again, and it is allowed that which the believer publicly confess the whole office for the baptism of es his relation to his Lord. In this infants proceeds upon this supposi- holy rite he declares his faith in the tion. Nor is it an objection of any buried and risen Redeemer through weight against this, that we cannot whose forgiving grace be has receivcomprehend how this work can be ed the remission of sins. His bapwrought in infants. For neither can tism has the same relation to the we comprehend how it is wrought remission of sins that it sustains to in a person of riper years.

printed sermons on the "Marks of sage through the Red Sea, beneath the New Birth" and on the "New the over-arching cloud, the hosts of Birth"-numbers 8 and 45. In the Israel gave evidence that they had "Doctrinal Tracts," page 251 Mr. accepted Moses as their leader, and Wesley declares:

sin, then they are proper subjects of tized unto Moses." Even so is the baptism; seeing, in the ordinary believer baptized anto Christ." It way, they cannot be saved, unless is no ritualistic induction into this be washed away by baptism. Christ, or into the remission of sins. It has already been proved, that It is the beautiful outward ceremothis original stain cleaves to every hial declaration before men of an inchild of man; and that hereby they ward grace which has brought the are children of wrath, and liable to soul into a saved relation to its efernal damnation. It is true, the Lord.

mind of the world is in a position for the disease which came by the

the form of the preposition, eis, ren-Does this phrase teach that the part of the part of the word implies attention to this request. The hotels have made

what were ye baptized? Acts xix 3, to be such, and can unqualifiedly Others hold that baptism possess. Baptized in the name of the Lord recommend them to such of our

only consistent Pedo-baptist position.

Even John Westly, the distinguished founder of Methodism hold.

Even John Westly, the distinguished founder of Methodism hold. Even John Westly, the disting In the language of the renouned practice as I

children of God and heirs of the toward (cis) God, Luke xii:31. David speaks concerning (cis) him, Acts ii:25. He staggered not at (eis) And if ye have been baptized, the promise of God, Rom. iv:20. your only hope is this, that those The steadfastness of your faith in om prices. who were made the children of God (eis) Christ, Col. ii 5. A good conby baptism, etc. Notice Wesley science toward (cis) God, 1 Pet. iii: 21.

A Brother has given to the Conege a thorough-bred Jersey Bull, entitled to register. These wishing to purchase address President W. S. Webb, Clinton, there is not the inward grace. I neither was David speaking in order to improve his stock.

the death of Christ, viz.: a declara-I have quoted from the officially tive relation. In the symbolic paspledged themselves to follow his and "It infants are guilty of original guidance. Thus they "were bap-

Second Adam has found a remedy Columbus Miss. March 20, 1886.

ANNOUNCEMENTS. SOUTHERN BAPTIST CON-VENTION.

is said that the attitude of science through baptism in particular, grows less defiant and hostile as its which is the ordinary means he church, Montgomery, Ala., on Frivotaries descend deeper and deeper hath appointed for that purpose; day, May 7th, 1886 at 10 o'clock a.m. into the mysteries of life and spirit, and to which God hath tied us, I respectfully and earnestly request and confess that their profoundest though he may not have tied him. who propose coming to send their names at once by postal card to Wm. A. Davis, Secretary of Comarticle believes that the ministry ming the caption of the present arshould take advantage of this tide which has set in in favor of the of the New Testament, it is confidue time giving the name and residue time, giving the name and resi-dence of the host which will be the spirituality with redoubled emphasis.

Lynn.

"BAPTIZED INTO CHRIST."

"Baptical forms keep lynn yie". The interest to provide a cordial and ample enclosed to provide a cord 27. See also Rom, vi.3. The inter- to provide a cordial and ample enpretation depends very much upon of the Committee on hospitality will be greatly advanced by a prompt

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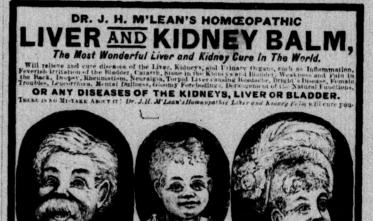




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PIANOS & ORGANS

BAPTIST

BATH-SCHOOLS.

that is of much interest, but have of fruit. not yet seen any thing as to how. Now this independent plan of Fell asleep in Jesus at her home near they should be organized and the Sabbath-schools we do not like or Hebron, Miss., March the 19th 1886, in best plan for governing; 1 will believe to be right, for it is mixing the 30th year of her age. The messenoffer a few suggestions, hoping to up all slasses of the world and all ger gave but little warning, yet found draw out older and more experi- classes of professed Christians. We her ready. Her suffering was great but

Sabbath-schools. I have had expe. most sure to get the upper hand of Three years later was united in marrience in each case and venture to all. We have been associated in riage to I. N. Bush to whom she was give my notion as to which is Sabbath-schools where some were ever the faithful devoted wife. Her best.

First we have church schools. tendant, and they organize and govern the school, they should report to the church as often as practicable; in such case the church is under obligation to support the school.

Second, we have union schools where two or more churches, it may be of different denominations, pass resolutions recommending members to meet other members of various churches named and they too, organize and control the school. The members of churches should report to the church as to the organization and prosperity of the school, then each church is under obligation to aid and support the school, and the school is under control of said churches.

often claimed to be union. Where the Women's Christian Union at Eliza Enochs who still remains with neighbors meet, it may be members, Philadelphia: of different churches and different

a denominational one then we ings, he went down into that school.

can the blind lead the blind? May and by, as we talked, I pressed in not both go astray? Then let the to his hand his mother's picture; churches take action as churches and he looked at it and said, 'That and not wait for individual mem- is my mother. I always said she bers to assume the authority of the was the handsomest woman in the church, for that is too often the world.' He pressed it and held it case that a portion of them seems to in his hands, and I slipped the othrecognize that certain individual er picture over it. He said, Who members constitute the church, ex- is that?" I said, 'That is -your pect them to set all of the Christian mother. That my mother? 'Yes,' examples, do all the praying and I said, that is the mother of the teaching and often expect them to boy that I found in a dark cell, affurn sh all of the money and means ter she had been waiting five 'years. to support the church Some times to see him. He said, O God, I

RECORD, we see individual members exhibit have done it! And then he said a desire to assume such anthority: 'No, it is the liquor traffic that has DIVERS AND SUNDRY SAB- either is wrong for Christ says he is done it. Why don't you do some the vine and we the branches. then thing to stop it? He said, I began our churches are a stem of the main drinking at home. It was on the . I have seen much said in the RE vine and we are the twigs of the table with my food." CORD in regard to Sabbath schools, stem; and all together make a bunch

have too many isms to contend with, her death calm and triumphant. Half Baptists, some Methodists and some Presbyterians. Schools organized Death to her had no terrors. But a The church elects or appoints a su- by such, controlled and taught by few hours before her departure she perintendant and assistant superinstart, prospered and nearly all of suring him of the blessedness of the the school being brought into the change; and to her little children she try, we find not much to disagree but for the glad reunion in glory, about until we come to the water and then we don't disagree much will sadly miss our sister. She loved for they are very liberal, while we the House of God and was a good we all go on our way rejoicing.

H. OF NOXUBEE.

WHO DID IT.

The following incident was rela-

denominations and worldings of all the question, 'Do you know where classes organize by electing one of my boy is?' and gave me a little are still with us. The duties and toils to with the L. N. O. & T. R. R. for the classes organize by electing one of my boy is? and gave me a little are still with us. The duties and toils to with the L. N. O. & T. R. R. for the classes organize by electing one of my boy is? and gave me a little are still with us. The duties and toils to with the lessons of his life. their number superintendent, form clew. For five years she had not of life never interfered with his classes and each class elects its teach- looked into his face and she thought Christian duties. He was always trains run daily except Sunday. er, then it is independent, under no she had traced him under an as prompt in attending church, and aler, then it is independent, under no she had traced him under an as-obligation to any church nor any sumed name to such a prison, and ter's service. He discharged the duties church under any obligation to would I find our for her? I local of his office as deacon faithfully, and ted that man in such a prison, to obtained a good report both of the No. 1, Mail leaves the such as prison, to obtained a good report both of the No. 1, Mail leaves the such as the such The first plan we think a good one and and always prospers where came a letter asking me if I would his illness he was often heard to the church is able to support and is go to him, with the words, 'Couldn't has it been my privilege to witness No. 2. Mail leaves Memphis...4:45 p. m. has it been my privilege to witness No. 6. Freight''6:40 p. m. so situated that its members can all you come and see me, and take a life more fully consecrated to the attend and not conflict with other mother's message to my boy? Saviour than Bro. Norwood's. Heleaves schools by indifference for the anx. Mothers, can you think what mes- behind to mourn his departure an aged iety of wanting to attend other sage you would have sent that boy? companion, several children, all grown, schools for mere criticism, or for She was in an elegant home. I sat and a host of friends and relatives to stiring up sectarianism. It is often down to a beautiful table with her: all of whom we extend our hand of Leave Meridian 4:30 and 7:00 p. m. stiring up sectarianism. It is often down to a beautiful table with her sympathy. May God sustain them by the case in the country that a She handed me a picture and told his grace. He died as he had lived, in Ar. at Meridian.......8:20 and 11:45 a. m. church's members are scattered me to show it to him. I said, This the full triumph of the Christian faith, church's members are scattered me to show it to him. I said, This the full triumph of the Christian faith, around for four or five miles, mixed is not your picture? Yes, she and leaves to those who loved him the Louis, and New Orleans via Columaround for four or five miles, inixed is not your picture? 'Yes, she and leaves to those unit to full assurance that he has sweetly fallen in with members of other denomisaid, 'that is mine before he went to in with members of other denomisaid, 'that is mine before he went to aslee) in Jesus.

J. A. SNYDER.

Passengers to and from Mobile change Sleepers (on same train) at Archange Sleepers (on same train) at Archan love each other as our Lord com- after I had had five years of waitmands them to do: their children ing for Charlie.' I went with those associate together having great at- two pictures to the prison. I called tatchment for each other, therefore at an inopportune time. He was in discouraging them to separate them the dark cell. The keeper said that by attending different Sabbath he had been in there twenty-four schools and if a school is strictly hours, but in answer to my pleadshould not expect other denomina- cell, and the man announced a lady tions to condescend by coming in as from his mother. But no rely. with their children to be taught our Said I, 'Let me step in; and I did eread. Where such is the case let so. There was just a single plank each church of whatever denomina- from one end to the other, and that tion it may be, take some action as was all the furniture; and there the a church. Appoint its members, or boy from Yale College sat. Said 1 recommend its members to unite Charley, I am a stranger to you, with other members of the various but I have come from your mother; churches and they to organize a and I shall have to go back and Sabbath-school Such we consider tell her that you did not want to a union of Christians and churches hear from her.' Said he, 'Don't and can be called a union Sabbath- mention my mother's name here. I will do anything if you will go.' As The third plan we do not indorse he walked along the cell, I noticed at all though we often have seen it that he reeled. Said I, 'What is the done, and often fail in the true ob- matter?" He said he hadn't eaten ject of Sabbath school work. We anything in twenty four 'hours. believe it to be the work of Chris- They brought him something; and tians therefore should be done by I sat down by him and held the tin them, and if the church maintains plate on which was some coarse, itself as the salt of the earth it must brown bread without any butter, take part in it and lead, for how and I think, a tin cup of coffee. By

OBITUARY.

We have in our county (Noxubee), three plans for organizing with an equal showing and Satan is the school being brought into the chareh by uniting to one or the other denomination. We Baptist, Methodists, and Presbyterians all get along so well together where we get along so well together where we

The Pastor and Church at Hebron

Deacon Jessie Norwood died at his J. W. DEMING, Fr't, & Pass, Agt home near Mississippi Springs, March 15, 1886. Born in 1819, he lacked but three days of completing his 67th year. In 1821 he united with the church at Mail leave Jackson Third, we have what I term inde.
The description of the large state of Philadelphia:

us, bowed with grief at the departure of her life-long companion. A good man to me with man has fallen, mourned by all who

There came a woman to me with man has fallen, mourned by all who

There came a woman to me with man has fallen, mourned by all who

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Saved My Life,

and also the life of my little son. As he is troubled with Croup, I dare not be without this remedy in the house." Mrs. J. Gregg, Lowell, Mass., writes: "My J. Gregg, Lowell, Mass., Writes: My children have repeatedly taken Ayer's Cherry Pectoral for Coughs and Croup. It gives immediate relief, followed by cure." Mrs. Mary E. Evans, Scranton, Pa., writes: "I have two little boys, both of whom have been, from infancy, subject to violent attacks of Croup. About six months ago we began using Ayer's Cherry Pectoral, and it acts like a charm. In a few minutes after the child takes it, he breathes easily and rests well. Every mother ought to know what a blessing I have found in Ayer's Cherry Pectoral.⁹ Mrs. Wm. C. Reid, Freehold, N. J., writest "In our family, Ayer's medicinbeen blessings for many years of Colds and Coughs, we take years. In cases

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